

BIBLE STUDY

1/22/15

Mark 6:47-52

⁴⁵ Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, treading (peripateo) on the sea. He meant to pass by (parerxomai) them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

Job 9:4-11

He (God) who removes mountains, and they know it not,
when he overturns them in his anger,
⁶ who shakes the earth out of its place,
and its pillars tremble;
⁷ who commands the sun, and it does not rise;
who seals up the stars;
⁸ who alone stretched out the heavens
and tread (petripateo) upon the waves of the sea;
⁹ who made the Bear and Orion, the Pleiades and the chambers of the south;
¹⁰ who does great things beyond searching out,
and marvelous things beyond number.
¹¹ Behold, he passes by (parerxomai) me...

Luke and Identifying Jesus with God

Luke 8:26-39 ²⁶ Then they sailed to the country of the Gerasenes... ²⁷ And when He came out onto the land, He was met by a man from the city who was possessed with demons; and who had not put on any clothing for a long time, and was not living in a house, but in the tombs. ²⁸ Seeing Jesus, he cried out and fell before Him, and said in a loud voice, "What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹ For He had commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and yet he would break his bonds and be driven by the demon into the desert. ³⁰ And Jesus asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. ³¹ They were imploring Him not to command them to go away into the abyss. ³² Now there was a herd of many swine feeding there on the mountain; and *the demons* implored Him to permit them to enter the swine. And He gave them permission. ³³ And the demons came out of the man and entered the swine; and the herd rushed down the steep bank into the lake and was drowned. ...³⁶ Those who had seen it reported to them how the man who was demon-possessed had been made well. ³⁷ And all the people of the country of the Gerasenes and the surrounding district asked Him to leave them, for they were gripped with great fear; and He got into a boat and returned. ³⁸ But the man from whom the demons had gone out was begging Him that he might accompany Him; but He sent him away, saying, ³⁹ "Return to your house and describe what great things God has done for you." So he went away, proclaiming throughout the whole city what great things Jesus had done for him.

Luke 17:11-19 ¹¹ While He was on the way to Jerusalem, He was passing between Samaria and Galilee. ¹² As He entered a village, ten leprous men who stood at a distance met Him; ¹³ and they raised their voices, saying, "Jesus, Master, have mercy on us!" ¹⁴ When He saw them, He said to them, "Go and show yourselves to the priests." And as they were going, they were cleansed. ¹⁵ Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice, ¹⁶ and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan. ¹⁷ Then Jesus answered and said, "Were there not ten cleansed? But the nine—where are they?" ¹⁸ Was no one found who returned to give glory to God, except this foreigner?" ¹⁹ And He said to him, "Stand up and go; your faith has made you well/saved you."

Luke 4:15-20

He *began* teaching in their synagogues and was praised by all.

¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And the book of the prophet Isaiah was handed to Him. And He found the place where it was written,

¹⁸ "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO RELEASE THOSE WHO ARE OPPRESSED, ¹⁹ TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD."

²⁰ And He closed the book, gave it back to the attendant and sat down

Luke 4:31-37

³¹ And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath;³² and they were amazed at His teaching, for His message was with authority. ³³ In the synagogue there was a man possessed by the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ "Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!" ³⁵ But Jesus rebuked him, saying, "Be muzzled and depart from him!" And when the demon had thrown him down in the midst *of the people*, he came out of him without doing him any harm. ³⁶ And amazement came upon them all, and they *began* talking with one another saying, "What is this message? For with authority and power He commands the unclean spirits."

Luke 4:38-39

³⁸ Then He got up and *left* the synagogue, and entered Simon's home. Now Simon's mother-in-law was suffering from a high fever, and they asked Him to help her. ³⁹ And standing over her, He rebuked the fever, and it released her; and she immediately got up and waited on them.

Luke 6:6-11

⁶ On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered. ⁷ The scribes and the Pharisees were watching Him closely *to* see if He healed on the Sabbath, so that they might find *reason* to accuse Him. ⁸ But He knew what they were thinking, and He said to the man with the withered hand, "Get up and come forward!" And he got up and came forward. ⁹ And Jesus said to them, "I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?" ¹⁰ After looking around at them all, He said to him, "Stretch out your hand!" And he did so; and his hand was restored. ¹¹ But they themselves were filled with rage, and discussed together what they might do to Jesus.

Luke 13:10-17

¹⁰ He was teaching in the synagogues on the Sabbath. ¹¹ There was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double. ¹² When Jesus saw her, He called her over and said, "Woman, you are freed from your sickness." ¹³ And He laid His hands on her; and immediately she was made erect again and *began* glorifying God. ¹⁴ But the synagogue official, indignant because Jesus had healed on the Sabbath said, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." ¹⁵ But the Lord answered him, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water *him*?" ¹⁶ And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"

Luke 14:1-6

It happened that when He went into the house of one of the leaders of the Pharisees on *the* Sabbath to eat bread, they were watching Him closely. ² And there in front of Him was a man suffering from dropsy. ³ And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴ But they kept silent. And He took hold of him and healed him, and sent him away. ⁵ And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?" ⁶ And they could make no reply to this.

Luke 6:1-5

On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. ² But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" ³ And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: ⁴ how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?" ⁵ And he said to them, "The Son of Man is lord of the Sabbath."

Leviticus 24:5-9

⁵ "You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. ⁶ And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD. ⁷ And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the LORD. ⁸ Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever. ⁹ And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD's food offerings, a perpetual due."

- The bread looked more like pita bread than the loaves of bread we usually eat.
- Twelve loaves (for the twelve tribes) were placed on the table in two stacks, six loaves high.
- The loaves were to be eaten by the priests on the Sabbath and replaced on the same day.
- It was forbidden for anyone to eat the bread except the priests, on pain of death.

1 Samuel 21

Then David came to Nob to Ahimelech the priest. And Ahimelech came to meet David trembling and said to him, "Why are you alone, and no one with you?" ² And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place." ³ Now then, what do you have on hand? Give me five loaves of bread, or whatever is here." ⁴ And the priest answered David, "I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women." ⁵ And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?" ⁶ So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

Leviticus 19:3

Every one of you shall revere his mother and his father, and you shall keep my **Sabbaths**: I am the LORD/KURIOS your God.

Exodus 31:13

¹²And the LORD/KURIOS said to Moses,

“You are to speak to the people of Israel and say, ‘Above all you shall keep my **Sabbaths**.’”

Leviticus 19:30

You shall keep my **Sabbaths** and reverence my sanctuary: I am the LORD/KURIOS.

Ezekiel 20:20

and keep my **Sabbaths** holy that they may be a sign between me and you, that you may know that I am the LORD your God.

Ezekiel 23:38

Moreover, this they have done to me: they have defiled my sanctuary on the same day and profaned my **Sabbaths**.