

# BIBLE STUDY

1/29/15

Philippians 2:6-11

[Christ hymn about the incarnation]

<sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> For this reason also, God highly exalted Him, and bestowed on Him the **name which is above all names**, <sup>10</sup> so that at the **name of Jesus all KNEES WILL BOW**, of those who are in heaven and on earth and under the earth, <sup>11</sup> **and that all tongues will confess** that the **Lord/Kurios** is Jesus Christ, to the glory of God the Father.

[What is the name above all names?]

Isaiah 45:18, 22-23

[Poetic declaration of who God is]:

<sup>18</sup> For thus says the **LORD/KURIOS**, who created the heavens (He is the God who formed the earth and made it, He established it *and* did not create it a waste place, *but* formed it to be inhabited),

“I am the **LORD/KURIOS**, and there is none else.

<sup>22</sup> “Turn to Me and be saved, all the ends of the earth;  
For I am God, and there is no other.

<sup>23</sup> “I have sworn by Myself,  
The word has gone forth from My mouth in righteousness  
And will not turn back,  
That to Me **all knees will bow, every all tongues will confess.**”

Nehemiah 9:5

Then the Levites...said,  
“Stand up and bless the **LORD/Kurios** your God from everlasting to everlasting. Blessed be your glorious **name**, which is exalted **above all** blessing and praise.

Psalm 8:1

O **LORD/Kurios**, our Lord, how majestic is your **name** in **all** the earth! You have set your glory **above** the heavens.

Psalm 138:1-2

I give you thanks, O **LORD/Kurios** ...[and]  
I bow down toward your holy temple and give thanks to your **name** for your steadfast love and your faithfulness, for you have exalted **above all** things your **name** and your word.

Circle: name,  
KURIOS, saved

Joel 2:32

<sup>32</sup> “And it will come  
about that whoever  
calls on the **name** of  
the LORD/**KURIOS**/YAH  
WEH  
Will be **saved**.

[Since this is a quote  
from the OT, I use all  
three names: Yahweh  
is the name in  
Hebrew; KURIOS is  
the name in the Greek  
Septuagint; LORD is  
the name in the  
English translation.]

## When did the disciples realize Jesus was God?

### Peter's first sermon Acts 2

[Both Jesus and God are called Kurios in this  
sermon]

<sup>21</sup> ‘AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE  
**NAME** OF THE LORD/**KURIOS** WILL BE  
**SAVED**...<sup>24</sup> But God raised Him (Jesus) up again,  
putting an end to the agony of death, since it was  
impossible for Him (Jesus) to be held in its  
power. <sup>25</sup> For David says of Him (Jesus), ‘I SAW THE  
LORD/**KURIOS**/YAHWEH ALWAYS IN MY PRESENCE;  
FOR HE (LORD/KURIOS/YAHWEH) IS AT MY (DAVID’S)  
RIGHT HAND, SO THAT I (DAVID) WILL NOT BE SHAKEN.  
<sup>36</sup> Therefore let all the house of Israel know for  
certain that God has made/proclaimed Him (Jesus)  
both Lord/**KURIOS** and Christ/Messiah—this  
Jesus whom you crucified.”  
...<sup>39</sup> For the promise is for you and your children  
and for all who are far off, as many as the  
Lord/**KURIOS** our God will call to Himself.”

**4:10** [After curing the lame man at the temple gate,  
Peter says,] “let it be known to all of you and to all  
the people of Israel, that by the **name** of Jesus  
Christ the Nazarene, whom you crucified,  
whom God raised from the dead—by this **name**  
**(Jesus Christ)** this man stands here before you in  
good health. <sup>11</sup> He (Jesus) is the STONE WHICH  
WAS REJECTED by you, THE BUILDERS, *but* WHICH  
BECAME THE CHIEF CORNER *stone*. <sup>12</sup> And there is  
**salvation** in no one else; for there is no other  
**name** under heaven that has been given among  
men by which we must be **saved**.”

16:30 [The jailor said,] “Sirs, what must I do to be  
**saved**?

They said, “Believe in the Lord/**KURIOS** Jesus, and  
you will be **saved**...”

Luke 6:1-5

[The situation that precipitates the antagonism in the rest of the Sabbath controversies]

On a Sabbath, while Jesus was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. <sup>2</sup> But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" <sup>3</sup> And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?" <sup>5</sup> And he said to them, "The Son of Man is Lord/Kurios of the Sabbath."

Luke 6:6-11

<sup>6</sup> On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered. <sup>7</sup> The scribes and the Pharisees were watching Him closely *to see* if He healed on the Sabbath, so that they might find *reason* to accuse Him. <sup>8</sup> But He knew what they were thinking, and He said to the man with the withered hand, "Get up and come forward!" And he got up and came forward. <sup>9</sup> And Jesus said to them, "I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?" <sup>10</sup> After looking around at them all, He said to him, "Stretch out your hand!" And he did so; and his hand was restored. <sup>11</sup> But they themselves were filled with rage, and discussed together what they might do to Jesus.

Luke 13:10-17

<sup>10</sup> He was teaching in the synagogues **on the Sabbath.** <sup>11</sup> **There was a woman** who for eighteen years had had a sickness caused by a spirit; and she was bent double. <sup>12</sup> When Jesus saw her, He called her over and said, "Woman, you are freed from your sickness." <sup>13</sup> And He laid His hands on her; and immediately she was made erect again and *began* glorifying God. <sup>14</sup> But the **synagogue official**, indignant because Jesus had healed on the Sabbath said, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." <sup>15</sup> But the Lord answered him, "You hypocrites, does not each of you **on the Sabbath untie his ox or his donkey from the stall and lead him away to water *him*?** <sup>16</sup> And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond **on the Sabbath day?**" <sup>17</sup> As He said this, all His opponents were being humiliated;

and the entire crowd was rejoicing over all the glorious things being done by Him.

Luke 14:1-6

It happened that when He went into the house of one of the leaders of the Pharisees **on the Sabbath** to eat bread, they were watching Him closely. <sup>2</sup> And **there** in front of Him **was a man** suffering from dropsy. <sup>3</sup> And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup> But they kept silent. And He took hold of him and healed him, and sent him away. <sup>5</sup> And He said to them, "**Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?**" <sup>6</sup> And they could make no reply to this.

Luke 6:1-5

On a Sabbath, while he was going through the grain fields, his disciples plucked and ate some heads of grain, rubbing them in their hands. <sup>2</sup> But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" <sup>3</sup> And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?" <sup>5</sup> And he said to them, "The Son of Man is Lord/Kurios of the Sabbath."

Leviticus 24:5-9

<sup>5</sup> "You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. <sup>6</sup> And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD. <sup>7</sup> And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the LORD. <sup>8</sup> Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever. <sup>9</sup> And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD's food offerings, a perpetual due."

- The bread looked more like pita bread than the loaves of bread we usually eat.
- Twelve loaves (for the twelve tribes) were placed on the table in two stacks, six loaves high.
- The loaves were to be eaten by the priests on the Sabbath and replaced on the same day.
- It was forbidden for anyone to eat the bread except the priests, on pain of death.

1 Samuel 21

Then David came to Nob to Ahimelech the priest. And Ahimelech came to meet David trembling and said to him, "Why are you alone, and no one with you?" <sup>2</sup> And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place." <sup>3</sup> Now then, what do you have on hand? Give me five loaves of bread, or whatever is here." <sup>4</sup> And the priest answered David, "I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women." <sup>5</sup> And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?" <sup>6</sup> So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

## Luke 6:1-5

On a Sabbath, while he was going through the grain fields, his disciples plucked and ate some heads of grain, rubbing them in their hands. <sup>2</sup> But some of the Pharisees said, “Why are you doing what is not lawful to do on the Sabbath?” <sup>3</sup> And Jesus answered them, “Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?” <sup>5</sup> And he said to them, “The Son of Man is Lord/Kurios of the Sabbath.”

## Leviticus 19:3

Every one of you shall...keep MY Sabbaths: I am the LORD/Yahweh/KURIOS your God.

## Exodus 31:13

And the LORD/Yahweh/KURIOS said to Moses, “You are to speak to the people of Israel and say, ‘Above all you shall keep MY Sabbaths.’”

## Leviticus 19:30

You shall keep MY Sabbaths and reverence my sanctuary: I am the LORD/Yahweh/KURIOS.

## Ezekiel 20:20

And keep MY Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD/Yahweh/KURIOS your God.

## Ezekiel 23:38

Moreover, the LORD/Yahweh/KURIOS said to me... “This they have done to me: they have defiled my sanctuary ...and profaned MY Sabbaths.

- What does God call Himself as He claims the Sabbaths as His own?
- What is Jesus claiming?
- How does this explain the following three Sabbath controversies?

was rejoicing over all the glorious things being done by Him.

#### Luke 13:10-17

<sup>10</sup> And He was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all. <sup>12</sup> When Jesus saw her, He called her over and said to her, “Woman, you are freed from your sickness.” <sup>13</sup> And He laid His hands on her; and immediately she was made erect again and *began* glorifying God. <sup>14</sup> But the synagogue official, indignant because Jesus had healed on the Sabbath, *began* saying to the crowd in response, “There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water *him*? <sup>16</sup> And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?” <sup>17</sup> As He said this, all His opponents were being humiliated; and the entire crowd

#### Isaiah 45:15-17

<sup>15</sup> Truly, You are a God who hides Himself,  
O God of Israel, Savior!  
<sup>16</sup> They (God’s opponents) will be put to shame and even humiliated, all of them;  
The manufacturers of idols will go away together in humiliation.  
<sup>17</sup> Israel has been saved by the LORD  
With an everlasting salvation;  
You will not be put to shame or humiliated  
To all eternity.

Who is not humiliated?  
In Isaiah, God’s opponents are the idolaters.  
Who are Jesus’ opponents?  
What is the irony going on here?



