

BIBLE STUDY

11/14/13

Then Eliashib the high priest arose with his brothers the priests and built the Sheep Gate; they consecrated it and hung its doors. They consecrated the wall to the Tower of the Hundred *and* the Tower of Hananel...

³ Now the sons of H built the Fish Gate; they laid its beams and hung its doors with **its bolts and bars**. ⁴ Next to them M the son of U the son of H made repairs. And next to him M the son of B the son of M made repairs. And next to him Z the son of Baana *also* made repairs. ⁵ Moreover, next to him the T made repairs, but their nobles did not support the work of their masters.

⁶ J the son of P and M the son of B repaired the Old Gate; they laid its beams and hung its doors with **its bolts and its bars**. ⁷ Next to them M the Gibeonite and J the Meronothite, the men of G and of M, also made repairs for the official seat of the governor.... ⁸ Next to him U the son of H of the goldsmiths made repairs. And next to him H, one of the perfumers, made repairs, and they restored Jerusalem as far as the Broad Wall. ⁹ Next to them R the son of Hur, the official of half the district of Jerusalem, made repairs. ¹⁰ Next to them J the son of H made repairs opposite his house. And next to him H the son of H made repairs. ¹¹ M the son of H and H the son of P repaired another section and the Tower of Furnaces. ¹² Next to him S the son of H, the official of half the district of Jerusalem, made repairs, he and his daughters.

¹³ H and the inhabitants of Z repaired the Valley Gate. They built it and hung its doors with **its bolts and its bars**, and a thousand cubits of the wall to the refuse Gate.

¹⁴ M the son of R, the official of the district of Beth-haccherem repaired the Refuse Gate. He built it and hung its doors with **its bolts and its bars**.

¹⁵ S the son of C, the official of the district of M, repaired the Fountain Gate. He built it, covered it and hung its doors with **its bolts and its bars**, and the wall of the Pool of Shelah at the king's garden as far as the steps that descend from the city of David. ¹⁶ After him Nehemiah the son of A, official of half the district of B, made repairs as far as *a point* opposite the tombs of David, and as far as the artificial pool and the house of the mighty men. ¹⁷ After him the Levites carried out repairs *under* R the son of B. Next to him H, the official of half the district of K, carried out repairs for his district. ¹⁸ After him their brothers carried out repairs *under* B the son of H, official of *the other* half of the district of K. ¹⁹ Next to him E the son of J, the official of M repaired another section in front of the ascent of the armory at the Angle. ²⁰ After him B the son of Z zealously repaired another section, from the Angle to the doorway of the house of E the high priest. ²¹ After him M the son of U the son of H repaired another

section, from the doorway of E's house even as far as the end of his house. ²² After him the priests, the men of the valley, carried out repairs. ²³ After them Benjamin and H carried out repairs in front of their house. After them A the son of M, son of A, carried out repairs beside his house. ²⁴ After him B the son of repaired another section, from the house of A as far as the Angle and as far as the corner. ²⁵ P the son of U *made repairs* in front of the Angle and the tower projecting from the upper house of the king, which is by the court of the guard. After him P the son of P *made repairs*.

²⁶ The temple servants living in Ophel *made repairs* as far as the front of the Water Gate toward the east and the projecting tower. ²⁷ After them the T repaired another section in front of the great projecting tower and as far as the wall of Ophel.

²⁸ Above the Horse Gate the priests carried out repairs, each in front of his house. ²⁹ After them Zadok the son of I carried out repairs in front of his house.

And after him S the son of S, the keeper of the East Gate, carried out repairs. ³⁰ After him H the son of S, and H the sixth son of Z, repaired another section. After him M the son of B carried out repairs in front of his own quarters.

³¹ After him M, one of the goldsmiths, carried out repairs as far as the house of the temple servants and of the merchants, in front of the Inspection Gate and as far as the upper room of the corner. ³² Between the upper room of the corner and the Sheep Gate the goldsmiths and the merchants carried out repairs.

Malachi 4:2

But for you who fear
My name, the sun of
righteousness will
rise with healing in
His wings; and you
will skip about like
calves from the stall.

Luke 1:78

[Zacharias says,]
Because of the
tender mercy of our
God with which the
Sunrise from on high
will visit us, to shine
upon those who sit
in darkness and the
shadow of death, to
guide our feet into
the way of peace.

2 Peter 1:19

[Peter, speaking of
the second coming]:
So we have the
prophetic word
made more sure, to
which you do well to
pay attention as to a
lamp shining in a
dark place, until the
day dawns and the
morning star (sun)
arises in your hearts.

Luke 1:68 and 78-79

At the beginning of Luke's Gospel, Zacharias gives his "Benedictus." In it he says at the very beginning, "Blessed be the Lord God of Israel, For He has visited us and accomplished redemption for His people...."

At the end of the "Benedictus," Zacharias says, "Because of the tender mercy of our God, with which the Sunrise from on high will visit us, To shine upon those who sit in darkness and the shadow of death, to guide our feet into the way of peace."

Thus, the Benedictus has an inclusio around it.

Luke 19:41-44

Near the end of the Life of Jesus, Jesus triumphantly rides into the city of Jerusalem on a donkey. As He approaches the city, He wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes For the days will come upon you you're your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Thus, the ministry of Jesus has an inclusio around it.