

BIBLE STUDY

11/20/14

PSALM 51

1 BE GRACIOUS TO ME, O GOD, ACCORDING TO YOUR
LOVINGKINDNESS;
ACCORDING TO THE GREATNESS OF YOUR COMPASSION **BLOT OUT**
MY TRANSGRESSIONS.
2 **WASH ME** THOROUGHLY FROM MY INIQUITY
AND **CLEANSE** ME FROM MY SIN.
3 FOR I **KNOW** MY TRANSGRESSIONS,
AND MY **SIN** IS EVER BEFORE ME.
4 AGAINST YOU, YOU ONLY, I HAVE **SINNED**
AND DONE EVIL IN YOUR SIGHT,
SO THAT YOU ARE JUSTIFIED WHEN YOU SPEAK
AND BLAMELESS WHEN YOU JUDGE.
5 BEHOLD, I WAS BROUGHT FORTH IN INIQUITY,
AND IN **SIN** MY MOTHER CONCEIVED ME,
6 BEHOLD, YOU DESIRE TRUTH IN THE INNERMOST BEING,
AND IN THE HIDDEN PART YOU WILL MAKE ME **KNOW** WISDOM.
7 PURIFY ME WITH HYSSOP, AND I SHALL BE **CLEAN**;
WASH ME, AND I SHALL BE WHITER THAN SNOW.
8 MAKE ME TO HEAR JOY AND GLADNESS,
LET THE BONES WHICH YOU HAVE BROKEN REJOICE.
9 HIDE YOUR FACE FROM MY SINS
AND **BLOT OUT** ALL MY INIQUITIES.

Leviticus 14

Then the LORD spoke to Moses, saying, ²“This shall be the law of the leper for the day of his cleansing: He shall be brought to the priest. ³ And the priest shall go out of the camp, and the priest shall examine *him*; and indeed, *if* the leprosy is healed in the leper, ⁴ then the priest shall command to take for him who is to be cleansed two living *and* clean birds, cedar wood, scarlet, and hyssop. ⁵ And the priest shall command that one of the birds be killed in an earthen vessel over running water. ⁶ As for the living bird, he shall take it, the cedar wood and the scarlet and the hyssop, and dip them and the living bird in the blood of the bird *that was* killed over the running water. ⁷ And he shall sprinkle it seven times on him who is to be cleansed from the leprosy, and shall pronounce him clean, and shall let the living bird loose in the open field. ⁸ He who is to be cleansed shall wash his clothes, shave off all his hair, and wash himself in water, that he may be clean. After that he shall come into the camp, and shall stay outside his tent seven days. ⁹ But on the seventh day he shall shave all the hair off his head and his beard and his eyebrows—all his hair he shall shave off. He shall wash his clothes and wash his body in water, and he shall be clean.

Psalms 51

² Wash me thoroughly from my iniquity
And cleanse me from my sin.
⁷ Purify me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.

Leviticus

⁴⁵ “The leprous person who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry out, ‘Unclean, unclean.’ ⁴⁶ He shall remain unclean as long as he has the disease. He is unclean. He shall live alone. His dwelling shall be outside the camp.

Leviticus 15:19-25

¹⁹ “When a woman has a discharge, and the discharge in her body is blood, she shall be in her menstrual impurity for seven days, and whoever touches her shall be unclean until the evening. ²⁰ And everything on which she lies during her menstrual impurity shall be unclean. Everything also on which she sits shall be unclean. ²¹ And whoever touches her bed shall wash his clothes and bathe himself in water and be unclean until the evening. ²² And whoever touches anything on which she sits shall wash his clothes and bathe himself in water and be unclean until the evening. ²³ Whether it is the bed or anything on which she sits, when he touches it he shall be unclean until the evening. ²⁴ And if any man lies with her and her menstrual impurity comes upon him, he shall be unclean seven days, and every bed on which he lies shall be unclean.

Luke 5:12-14

¹²While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." ¹³And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him. ¹⁴And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them."

Luke 17:12-19

¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

Luke 8:43-48

⁴³And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed. ⁴⁴She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. ⁴⁵And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" ⁴⁶But Jesus said, "Someone touched me, for I perceive that power has gone out from me." ⁴⁷And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. ⁴⁸And he said to her, "Daughter, your faith has made you well; go in peace."

Luke 3:7-8

⁷ He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham.

Luke 19:1-10

He entered Jericho
² And behold, there was a man named Zacchaeus. He was a ruler of the tax collectors and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

Luke 13:10-17

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." ¹⁵ Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?"

Luke 13:10-17

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." ¹⁵ Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" ¹⁷ As he said these things, all his adversaries were put to shame, and all the people

rejoiced at all the glorious things that were done by him.

Luke 14:1-6

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ² And behold, there was a man before him who had dropsy. ³ And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴ But they remained silent. Then he took him and healed him and sent him away. ⁵ And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶ And they could not reply to these things.