

BIBLE STUDY

11/6/14

A. Exodus 31:1-5 Now Yahweh spoke to Moses, saying, ² “See, I have called by name Bezalel, the son of...Hur, of the tribe of Judah. ³ I have filled him with the **Spirit of God in wisdom, in understanding, in knowledge**, and in all kinds of craftsmanship, ⁴ to make artistic designs for work in gold, in silver, and in bronze, and in the cutting of stones for settings...that he may work in all kinds of craftsmanship.

B. Exodus 31:12-17 Yahweh spoke to Moses...”you shall surely observe my Sabbaths; for this is a sign between me and you throughout your generations, that you may know that I am Yahweh who sanctifies you. ¹⁴Therefore you are to observe the Sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people. ¹⁴For six days work may be done, but on the seventh day there is a Sabbath, Sabbath-ceasing, holy to Yahweh; whoever does any work on the Sabbath day shall surely be put to death. ¹⁶So the sons of Israel shall observe the Sabbath, to celebrate the Sabbath throughout their generations as a perpetual covenant. ¹⁷It is a sign between me and the sons of Israel forever; for in six days Yahweh made heaven and earth, but on the seventh day He ceased from labor, and was refreshed.”

X. Exodus 32-34 The Golden calf and God’s forgiveness.
The reiteration of God’s Covenantal Sign—the Sabbath—and the instructions for the building of the Tabernacle resume in chapter 35, just as if nothing had happened.

B. Exodus 35:2 Moses said, “For six days work may be done, but on the seventh day you shall have a holy day, a Sabbath of complete rest to Yahweh; whoever does any work on it shall be put to death.

A. Exodus 35:30-33 Then Moses said to the sons of Israel, “See, Yahweh has called by name Bezalel the son of...Hur, of the tribe of Judah. ³¹And he has filled him with the **Spirit of God, in wisdom, in understanding and in knowledge** and in all craftsmanship; ³²to make designs for working in gold and in silver and in bronze, ³³and in the cutting of stones for settings and in the carving of wood, so as to perform in every inventive work.

Isaiah 11:2

And the Spirit of the LORD shall rest upon him (the Messiah), **the Spirit of wisdom and understanding**, the Spirit of counsel and might, the **Spirit of knowledge** and the fear of the LORD.

This inclusio makes us realize that the work of the Spirit in the building of the tabernacle corresponds with the work of the Spirit at creation: “In the beginning God created the heavens and the earth...And the Spirit of God was hovering over the surface of the waters” (Gen. 1:1 & 2b).

Luke 4:17-20

¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim release to the captives
and recovering of sight to the blind,
to release those who are oppressed,
¹⁹ to proclaim the year of the Lord's favor.”

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

LUKE 5:17-25

As Jesus was teaching, there were some Pharisees and teachers of the law sitting...and some men were carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Jesus. But not finding any way to bring him in because of the crowd, they climbed up on the roof and let him down through the tiles with his stretcher, into the middle of the crowd, in front of Jesus. Seeing their faith, he said, “friend, your sins are forgiven/released you.” The scribes and the Pharisees began to reason, “who is this man who speaks blasphemies? Who can forgive/release sins, but god alone?” But Jesus, aware of their reasonings, said, “why are you reasoning in your hearts? Which is easier, to say, ‘your sins have been forgiven/released you,’ or to say, ‘get up and walk?’ but, so that you may know that the son of man has authority on earth to forgive/release sins.” He said to the paralytic, “i say to you, get up, and pick up your stretcher and go home.” Immediately he got up...and went home glorifying god.

Luke 5:27-32

And Levi gave a big banquet for Jesus in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. The Pharisees and their scribes began grumbling at his disciples, saying, “why do you eat and drink with the tax collectors and sinners?” And Jesus answered and said to them, “it is not those who are well who need a physician, but those who are sick. I have not come to call the righteous but sinners to repentance.”

LUKE 7:36-50

³⁶One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at the table. ³⁷And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, ³⁸and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." ⁴⁰And Jesus

answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

⁴¹"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty.⁴²When they could not pay, he forgave/released the debt of both. Now which of them will love him more?"⁴³Simon answered, "The one, I suppose, for whom he forgave/released the larger debt." And he said to him, "You have judged rightly." ⁴⁴Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵You gave

me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore I tell you, her sins, which are many, are forgiven/released—for she loved much. But he who is forgiven/released little, loves little." ⁴⁸And he said to her, "Your sins are forgiven/released." ⁴⁹Then those who were at table with him began to say among themselves, "Who is this, who even forgives/releases sins?"⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

LUKE 15:1-2

Now all the tax collectors and the sinners were coming near him to listen to him. Both the Pharisees and the scribes began to grumble, saying, "this man receives sinners and eats with them."

LUKE 18:9-14

And Jesus also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: "two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and was praying this to himself: 'god, i thank you that i am not like other people: swindlers, unjust, adulterers or even like this tax collector. I fast twice a week; I pay tithes of all that I get.' but the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!'" I tell you, this man went to his house made righteous rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

LUKE 19:1-10

Jesus entered Jericho. There was a man called Zaccheus; he was a chief tax collector and he was rich. Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. So he ran and climbed up into a sycamore tree in order to see him through that way. When Jesus came to the place, he looked up and said, "Zaccheus, hurry and come down, for today i must stay [and eat] at your house." And he hurried and came down and received Jesus gladly. They all began to grumble, "he has gone to be the guest of a man who is a sinner." Zaccheus stopped and said, "behold, lord, half of my possessions i will give to the poor, and if I have defrauded anyone, I will give back four times as much." And Jesus said, "Today salvation has come to this house, because he, too, is a son of Abraham. For the son of man has come to seek and to save that which was lost."

Luke 13:29

And they will come from east and west and from north and south, and will recline at the table in the kingdom of God.

Luke 14:15-24

¹⁵When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶But he said to him, "A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.'¹⁹And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰And another said, 'I have married a wife, and therefore I cannot come.' ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²²And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.'"

Luke 22:16-18

¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Luke 3-7-9

⁷ So

he *began* saying to the crowds who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come? ⁸ Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that from these stones God is able to raise up children to Abraham. ⁹ Indeed the axe is already laid at the root of the trees; so every tree that does not bear good fruit is cut down and thrown into the fire."

Luke 18:18-27

¹⁸ A ruler questioned Him, "Good Teacher, what shall I do to inherit eternal life?" ¹⁹ And Jesus said, "Why do you call Me good? No one is good except God alone. ²⁰ You know the commandments, 'DO NOT COMMIT ADULTERY, DO NOT MURDER, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER.'" ²¹ And he said, "All these things I have kept" ²² When Jesus heard *this*, He said to him, "One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me." ²³ But when he had heard these things, he became very sad, for he was extremely rich. ²⁴ And Jesus looked at him and said, "How hard it is for those who are wealthy to enter the kingdom of God! ²⁵ For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶ They who heard it said, "Then who can be saved?" ²⁷ But He said, "The things that are impossible with people are possible with God."

Luke 19:1-10

He entered Jericho ...² And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. ³ Zaccheus was seeking to see who Jesus was, and was unable because of the crowd, for he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. ⁵ When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." ⁶ And he hurried and came down and received Him gladly. ⁷ When they saw it, they all *began* to grumble, saying, "He has gone to be the guest of...a sinner." ⁸ Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." ⁹ And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. ¹⁰ For the Son of Man has come to seek and to save that which was lost."

