

BIBLE STUDY

2/6/14

Titus 2:14

Titus 2:14
[Concerning Jesus]
Who gave himself
in order to ransom
us from all iniquity
and cleanse for
Himself a people of
His own.

Psalm 130:8
[Concerning
Yahweh] And He
Himself will
ransom Israel from
all their iniquities.

Ezekiel 37:23
[Concerning
Yahweh] I will
rescue them from
all their iniquities,
which they sinned
among themselves
and I will cleanse
them, and they will
be for Me a people.

Zephaniah 1:1
The word of
the LORD which
came to
Zephaniah son
of Cushi, son
of Gedaliah,
son of
Amariah, son
of Hezekiah,
in the days
of Josiah son
of Amon, king
of Judah

Haggai 1:1
In the second
year of Darius
the king, on
the first day of
the sixth
month, the
word of
the LORD came
by the prophet
Haggai
to Zerubbabel
the son of
Shealtiel, governor
of Judah,
and to Joshua
the son of
Jehozadak,
the high
priest.

Zechariah 1:1
In the eighth
month of the
second year
of Darius, the
word of
the LORD came
to Zechariah
the prophet,
the son of
Berechiah, the
son of Iddo

Luke 3:1-2
Now in the
fifteenth year
of the reign of
Tiberius
Caesar,
when Pontius
Pilate was
governor of
Judea,
and Herod
was tetrarch
of Galilee, and
his brother
Philip was
tetrarch of the
region of
Ituraea and
Trachonitis,
and Lysanias
was tetrarch
of Abilene, ²in
the high
priesthood
of Annas
and Caiaphas,
the word of
God came to
John, the son
of Zacharias,
in the
wilderness.

John's Entrance and Exit

John
Luke 3:1-2

The Beginning of John's Ministry

1. ^{3:1}Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, ²in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness.

Jesus
Luke 3:21-22

3. ^{3:21}Now when all the people were baptized, Jesus was also baptized, and while He was praying, heaven was opened, ²²and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, "You are My beloved Son, in You I am well pleased."

The End of John's Ministry

2. ^{3:19-20}But when Herod the tetrarch was reprimanded by John because of Herodias, his brother's wife, and because of all the wicked things which Herod had done, ²⁰Herod also added this to them all: he locked John up in prison.

Luke 3:7-9

⁷ John *began* saying to the crowds who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come? ⁸ Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that from these stones God is able to raise up children to Abraham. ⁹ Indeed the axe is already laid at the root of the trees; so every tree that does not bear good fruit is cut down and thrown into the fire."

Children of Abraham

Luke 13:10-16

¹⁰ And Jesus was teaching...on the Sabbath. ¹¹ And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double...¹² When Jesus saw her, He called her and said to her, "Woman, you are loosed from your sickness." ¹³ And He laid His hands on her; and immediately she was made erect and *began* glorifying God. ¹⁴ But the synagogue official, indignant because Jesus had healed on the Sabbath, *began* saying to the crowd, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath" ¹⁵ But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox...lead him away to water *him*? ¹⁶ this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been loosed from this bond on the Sabbath?"

Luke 19:1-10

He entered Jericho ² And there was a man called by the name of Zaccheus; he was a chief tax collector and rich. ³ Zaccheus was trying to see... ⁴ So he...climbed up into a sycamore tree in order to see Him... ⁵ When Jesus came to the place, He looked up and said, "Zaccheus, come down, for today I must stay at your house." ⁶ He ...came down and received Him gladly. ⁷ When they saw it, they all *began* to grumble, saying, "He has gone to be the guest of a sinner." ⁸ Zaccheus said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." ⁹ And Jesus said to him, "Today salvation has come to this house, because he, is a son of Abraham."

John the Baptist's Message from Leviticus

Leviticus 19 ⁹ Now when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest. ¹⁰ Nor shall you glean your vineyard, nor shall you gather the fallen fruit of your vineyard; you shall leave them for the needy and for the stranger. I am the LORD your God. ¹¹ You shall not steal, nor deal falsely, nor lie to one another. ¹² You shall not swear falsely by My name, so as to profane the name of your God; I am the LORD. ¹³ You shall not oppress your neighbor, nor rob *him*. The wages of a hired man are not to remain with you all night until morning. ¹⁴ You shall not curse a deaf man, nor place a stumbling block before the blind, but you shall revere your God; I am the LORD. ¹⁵ You shall do no injustice in judgment; you shall not be partial to the poor nor defer to the great, but you are to judge your neighbor fairly. ¹⁶ You shall not go about as a slanderer among your people, and you are not to act against the life of your neighbor; I am the LORD. ¹⁷ You shall not hate your fellow countryman in your heart; you may surely reprove your neighbor, but shall not incur sin because of him. ¹⁸ You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

Luke 3 ¹⁰ And the crowds were questioning him, saying, "Then what shall we do?" ¹¹ And he would answer and say to them, "The man who has two tunics is to share with him who has none; and he who has food is to do likewise." ¹² And *some* tax collectors also came to be baptized, and they said to him, "Teacher, what shall we do?" ¹³ And he said to them, "Collect no more than what you have been ordered to." ¹⁴ *Some* soldiers were questioning him, saying, "And *what about us*, what shall we do?" And he said to them, "Do not take money from anyone by force, or accuse *anyone* falsely, and be content with your wages."