BIBLE STUDY 4/23/15

Praise Ya!

Praise Yahweh from the heavens
Praise Him on the heights!
Praise Him his angels!
Praise Him all His hosts!
Praise Him sun and moon!
Praise Him all stars of light
Praise Him heaven of heavens
And the waters that are above the heavens!

Let them praise the name of Yahweh.
For He commanded and they were created
And He established them forever and ever.
An ordinance He gave and it will not be bypassed.

Praise Yahweh from the earth!
Sea monsters and all of the deep seas
Fire and hail, snow and smoke
Stormy wind/Spirit making His word.
The mountains and all hills
Trees of fruit and all cedars
The animals and all cattle
Creeping thing and birds with wings
Kings of earth and all peoples
Rulers and all judges of earth
Young men and also virgins
Old men with children.

Let them Praise the name of Yahweh
For exalted is His name alone.
Glory on earth and heavens
He has raised a horn for his people
A praise for all His Godly ones
For the sons of Israel, a people near Him.

Praise Ya!

Genesis 2:1-4 Sabbath

¹Thus were finished the heavens and the earth, with all of their array.

²God had finished, on the seventh day, His work that He had made,

and then He rested (shabat), on the seventh day, from all His work that he had made.

³God gave the seventh day His blessing, and He hallowed it, for on it He rested (shabat) from all His work, that through creating, God had made.

⁴These are the begettings/generations of the heavens and the earth: their being created at the time of Yahweh God's making of earth and heavens.

- Find inclusios
- Find the inclusio that surrounds 1:1-2:4b
- Note that both asah/made/make and bara/create are used.
- Shabat is the Hebrew word for Sabbath
- Not until the Law came (four hundred years after Abraham) was the Sabbath Law instituted. It was the sign of the covenant between Yahweh and Israel, never for the church. According to Hebrews 4, we who believe live in a continuous Sabbath rest.

Exodus 25-40: Instructions for Tabernacle (for students)

A The Glory of Yahweh on the Mountain

B Tabernacle Instructions

Exodus 25-31

Exodus 24:15-18 A. ¹⁵So Moshe went up the mountain, B. and the cloud covered the mountain;

C. ¹⁶The Glory of YHWH took up dwelling on Mount Sinai.

D. The cloud covered it for six days

D. and he called to Moshe on the seventh day from amidst the cloud.

C. ¹⁷And the sight of the Glory of YHWH (was) like a consuming fire on top of the mountain in the eyes of the Children of Israel.

B. ¹⁸Moshe came into the midst of the cloud A. when he went up the mountain. And Moshe was on the mountain for forty days and forty nights.

C Betzalel son of Uri

Exodus 31:1-5 ¹Now YHWH spoke to Moshe, saying: ²See, I have called by name Betzalel son of Uri, son of Hur, of the tribe of Yehuda. 3I have filled him with the spirit of God in practical-wisdom, discernment and knowledge in all kinds of workmanship, 4to design designs, to make them in gold, in silver and in bronze, ⁵in the cutting of stones for setting and in the cutting of wood, to make them through all kinds of workmanship.

D Sabbaths

Exodus 31:12-17 ¹²Now YHWH said to Moshe: ¹³And you, speak to the Children of Israel, saying: However: my Sabbaths you are to keep! A. For it is a sign between me and you, throughout your generations, to know that I YHWH, hallow you B. ¹⁴You are to keep the Sabbath, for it is holiness for you, whoever profanes it is to be putto-death, yes, death! C. For whoever makes work on it—that person is to be cut off from among his kinspeople. X. ¹⁵For six days is work to be made, but on the seventh day (is) Sabbath, Sabbath-ceasing, holiness for YHWH. C. whoever makes work on the Sabbath day is to be put-todeath, yes, death! B. ¹⁶The Children of Israel are to keep the Sabbath, to make the Sabbath-observance throughout their generations A. as a covenant for the ages; ¹⁷between me and the Children of Israel a sign it is, for the ages, for in six days YHWH made the heavens and the earth, but on the seventh day he ceased and paused-for-breath.

X Covenant Broken

Exodus 32-34 The Golden Calf incident And

Yahweh's self-revelation: And YHWH passed before [Moses] face and called out: YHWH, YHWH God, showing-mercy, showing-favor, long-suffering in anger, abundant in loyalty and faithfulness, keeping loyalty to the thousandth (generation), bearing iniquity, rebellion and sin, yet not clearing, clearing (the guilty), calling-to-account the iniquity of the fathers upon the sons and upon sons' sons, to the third and fourth (generation)!

D Sabbath

Exodus 35:2 ²For six days is work to be made, but on the seventh day, there is to be holiness for you, Sabbath, Sabbath-Ceasing for YHWH; whoever makes work on it is to be put-to-death!

C Betzalel

B Tabernacle Instructions

Exodus 35-40

Exodus 35:30-33 ³⁰Now Moshe said to the Children of Israel: See. YHWH has called by name Betzalel son of Uri, son of Hur, of the tribe of Yehuda, ³¹he has filled him with the spirit of God in practicalwisdom, in discernment and in knowledge, and in all kinds of workmanship ³²to design designs, to make (them) in gold, in silver and in bronze, ³³in the carving of stones for setting and in the carving of wood, to make all kinds of designed workmanship.

The Glory of Yahweh in the Tent of

Appointment/Meeting

Exodus 40:34-38 ³⁴Now the cloud covered the Tent of Appointment, and the Glory of YHWH filled the Dwelling. 35 Moshe was not able to come into the Tent of Appointment, for the cloud took-up-dwelling on it, and the Glory of YHWH filled the Dwelling. ³⁶Whenever the cloud goes up from the Dwelling, the Children of Israel march on, upon all their marches: ³⁷if the cloud does not go up, they do not march on, until such time as it does go up. ³⁸For the cloud of YHWH (is) over the Dwelling by day, and fire is by night in it, before the eyes of all the House of Israel upon all their marches.

NOTES

 God's Glory and His presence in the cloud is transferred from Sinai (first A) to the Tent of Appointment (last A)

Sabbath

Circle "Sabbath" and "Rest" 10 "You shall sow your land for six years and gather in its yield, ¹¹ but *on* the seventh year you shall let it rest and lie fallow, so that the needy of your people may eat; and whatever they leave the beast of the field may eat. You are to do the same with your vineyard and your olive grove.

Lev. 25: 1-7

The LORD then spoke to Moses at Mount Sinai, saying, ² "Speak to the sons of Israel and say to them, 'When you come into the land which I shall give you, then the land shall have a Sabbath/Shabbat/rest to the LORD. ³ Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop, 4 but during the seventh year the land shall have a Sabbath rest, a Sabbath/rest to the LORD; you shall not sow your field nor prune your vineyard. ⁵ Your harvest's-aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical/rest year. ⁶ All of you shall have the Sabbath/rest products of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you. ⁷ Even your cattle and the animals that are in your land shall have all its crops to eat...

[Yahweh foretells the Babylonian captivity 1000 years before it happened and gives the reason for it]: Lev. 26: 34 'Then the land will enjoy its Sabbaths/rests all the days of the desolation, while you are in your enemies' land; then the land will rest and enjoy its Sabbaths/rests. 35 All the days of its desolation it will observe the rest which it did not observe on your Sabbaths/rests, while you were living on it.... ⁴³For the land will be abandoned by them, and will make up for its Sabbaths/rests while it is made desolate without them. They, meanwhile, will be making amends for their iniquity, because they rejected My ordinances and their soul abhorred My statutes.

Ezekiel 20

12. Also I gave them My Sabbaths/rests to be a sign between Me and them, that they might know that I am YHWH your God who makes them holy. 13. ...and My Sabbaths/rests they greatly profaned. 16. ...and even profaned My Sabbaths/rests... 20. Make holy My Sabbaths/rests; and they shall be a sign between Me and you, that you may know that I am YHWH your God. 21. They profaned My Sabbaths/rests... 24. ...profane My Sabbaths/rests...

Jeremiah 17:21-22
21. Thus says YHWH "Take heed for yourselves, and do not carry any load on the Sabbath/rest day or bring anything through the gates of Jerusalem. 22. You shall not bring a load out of your houses on the Sabbath/rest day nor do any work, but keep the Sabbath/rest day holy, as I commanded your forefathers.

Jeremiah 29:10
[Concerning the Babylonian captivity Jeremiah prophesies],
For thus says Yahweh, 'When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place (Israel)

Jeremiah 34:8-22 [A record of another of the Sabbaths broken]

⁸ The word which came to Jeremiah from the LORD after King Zedekiah had made a covenant with all the people who were in Jerusalem to proclaim release to them: 9 that each man should set free his male servant and ...his female servant, a Hebrew man or a Hebrew woman; so that no one should keep...his brother in bondage. 10 And all the officials and the people obeyed who had entered into the covenant that each man should set free his male servant and...his female servant... they obeyed, and set them free. 11 But afterward they turned around and took back the male servants and female servants...and brought them into subjection... 13 "Thus says the YHWH, God of Israel, 'I made a covenant with your forefathers in the day that I brought them out of the land of Egypt...saying, ¹⁴ "At the end of seven years each of you shall set free his Hebrew brother who has been sold to you and has served you six years, you shall send him out free from you; but your forefathers did not obey Me or incline their ear to Me.

2 Chronicles 36

²⁰ Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia, ²¹ to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths/rests. All the days of its desolation it kept Sabbath/rest until seventy years were complete.