

# BIBLE STUDY

2/26/15

## Genesis 1:14-19

### Jim's Chiasm

[UNDERLINE THE TWO MOST COMMON WORDS:  
ONE IS A PREPOSITION AND ONE IS A NOUN]

And God said,

- A. Let there be lights in the firmament of the heavens for dividing the day from the night; and let them be for signs, and for seasons, and for days, and years.
- B. And let them be for lights in the firmament of the heavens for giving light upon the earth; and it was so.
- X. And **God made** two great lights, the greater light for ruling the day, and the lesser light for ruling the night, and the stars also.
- B. And God set them in the firmament of the heaven for giving light upon the earth, and for ruling over the day and over the night
- A. and for dividing the light from the darkness; and God saw that it was good.

Luke 6:27-35

<sup>27</sup> “But I say to you who hear **love** your enemies, **do good** to those who hate you, <sup>28</sup> bless those who curse you pray for those who mistreat you. <sup>29</sup> Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, your shirt from him do not withhold either. <sup>30</sup> to everyone who asks of you, give and whoever takes away what is yours, do not demand it back.

<sup>31</sup> **And as you wish others may do to you, to them do also.**

**Underline  
common wording  
in columns 2 and  
3.  
Circle “you  
shall/shall not”**

Exodus 23:4-5 (a case study on how to do good to your enemy)

<sup>4</sup> “If you meet your enemy’s ox or his donkey wandering away, you shall surely return it to him. <sup>5</sup> If you see the donkey of one who hates you lying *helpless* under its load, you shall refrain from leaving it to him, you shall surely release *it* with him.

Deuteronomy 22:1-4

You shall not see your countryman’s ox or his sheep straying away, and pay no attention to them; you shall certainly bring them back to your countryman. <sup>2</sup> If your countryman is not near you, or if you do not know him, then you shall bring it home to your house, and it shall remain with you until your countryman looks for it; then you shall restore it to him. <sup>3</sup> Thus you shall do with his donkey, and you shall do the same with his garment, and you shall do likewise with anything lost by your countryman, which he has lost and you have found. You are not allowed to neglect *them*.

<sup>4</sup> You shall not see your countryman’s donkey or his ox fallen down on the way, and pay no attention to them; you shall certainly help him to raise *them* up.

## Comparing men and women in Luke

Luke 6:13-16

And when day came, He called His disciples to Him and chose twelve of them, whom He also named as apostles: <sup>14</sup>Simon, whom He also named Peter, and Andrew his brother; and James and John; and Philip and Bartholomew; <sup>15</sup>and Matthew and Thomas; James *the son* of Alphaeus, and Simon who was called the Zealot; <sup>16</sup>Judas *the son* of James, and Judas Iscariot, who became a traitor.

Luke 8:1-3

Soon afterwards, He *began* going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were **with** Him, <sup>2</sup>and *a/so* some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out, <sup>3</sup>and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means.

Luke 7:11-16

<sup>11</sup> Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd. <sup>12</sup> Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. <sup>13</sup> When the Kurios saw her, He felt compassion for her, and said to her, "Do not weep." <sup>14</sup> And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!" <sup>15</sup> The dead man sat up and began to speak. And He gave him back to his mother. <sup>16</sup> Fear gripped them all, and they *began* glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

Luke 8:41-42, 49-55

<sup>41</sup> And there came a man named Jairus, and he was a ruler of the synagogue; and he fell at Jesus' feet, and *began* to implore Him to come to his house; <sup>42</sup> for he had an only daughter, about twelve years old, and she was dying. But as He went, the crowds were pressing against Him.

[story of the hemorrhaging woman]

... <sup>49</sup> While He was still speaking, someone \*came from *the house* of the synagogue official, saying, "Your daughter has died; do not trouble the Teacher anymore." <sup>50</sup> But when Jesus heard *this*, He answered him, "Do not be afraid *any longer*; only believe, and she will be made well." <sup>51</sup> When He came to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother. <sup>52</sup> Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is asleep." <sup>53</sup> And they *began* laughing at Him, knowing that she had died. <sup>54</sup> He, however, took her by the hand and called, saying, "Child, arise!" <sup>55</sup> And her spirit returned, and she got up immediately; and He gave orders for *something* to be given her to eat.

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### 1 Kings 17

<sup>8</sup> Then the word of the LORD/KURIOS came to Elijah, <sup>9</sup> "Arise, go to Zarephath, ...and stay there; behold, I have commanded a widow there to provide for you." <sup>10</sup> So he went to Zarephath, and when he came to the gate of the city, behold, a widow was there gathering sticks; and he said, "Please get me a little water, that I may drink." <sup>11</sup> As she was going to get *it*, he...said, "Please bring me a piece of bread..." <sup>12</sup> But she said, "As the LORD/KURIOS your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die." [The widow does give food to Elijah]

<sup>17</sup> Now it came about that the son of the woman, became sick; and...there was no breath left in him. ...<sup>19</sup> Elijah said to her, "Give me your son." Then he took him from her bosom and carried him up to the upper room where he was living, and laid him on his own bed. <sup>20</sup> He called to the LORD/KURIOS. ...<sup>21</sup> Then he stretched himself upon the child three times, and called to the LORD/KURIOS, "O LORD/KURIOS my God, I pray You, let this child's life return " <sup>22</sup> The LORD/KURIOS heard the voice of Elijah, and the life of the child returned to him and he revived. <sup>23</sup> Elijah took the child ...and gave him to his mother; and Elijah said, "See, your son is alive."

### Luke 9:37-42

<sup>37</sup> On the next day, when they came down from the mountain, a large crowd met Him. <sup>38</sup> And a man from the crowd shouted, saying, "Teacher, I beg You to look at my son, for he is my *only child*, <sup>39</sup> and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. <sup>40</sup> I begged Your disciples to cast it out, and they could not." <sup>41</sup> And Jesus answered and said, "You faithless and perverse generation, how long shall I be with you and put up with you? Bring your son here." <sup>42</sup> While he was still approaching, the demon slammed him *to the ground* and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the child and gave him back to his father.

Luke 23:49

[at the crucifixion]

And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

23:55

[at the burial] Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid.

23:56-24:3

[at the tomb]

Then they (the women) returned and prepared spices and perfumes. And on the Sabbath they rested according to the commandment. But on the first day of the week, at early dawn, they (the women) came to the tomb bringing the spices, which they had prepared. And they found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; and as the women were terrified and owed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, saying that the Son of man must be delivered into the hands of sinful men, and be crucified and the third day rise again. And they remembered His words, and returned from the tomb and reported all these things to the eleven and to all the rest. Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. But these words appeared to them as nonsense, and they would not believe them.

Acts 1:12-14

[immediately after the ascension]

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers.