# BIBLE STUDY LUKE 3/10/16

## Genesis 26:26-33

<sup>26</sup> When Abimelech went to him from Gerar with...Phicol the commander of his army, 27 Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?" 28 They said, "We see plainly that YAHWEH has been with you. So we said, let there be a sworn pact between us, between you and us, and let us make a covenant with you, 29 that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of YAHWEH."30 So he made them a feast, and they ate and drank. 31 In the morning they rose early and exchanged oaths. And Isaac sent them on their way, and they departed from him in peace. 32 That same day Isaac's servants came and told him about the well that they had dug and said to him, "We have found water." 33 He called it Shibah; therefore the name of the city is Beersheba to this day.

## Exodus 18:1-12

Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how YAHWEH had brought Israel out of Egypt. Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God (SINAI), 6 And when he sent word to Moses, "I. vour father-in-law Jethro, am coming to you with your wife and her two sons with her," 7 Moses went out to meet his father-in-law and bowed down and kissed him. And they asked each other of their welfare and went into the tent. 8 Then Moses told his father-in-law all that YAHWEH had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them in the way, and how YAHWEH had delivered them. 9 And Jethro reioiced for all the good that YAHWEH had done to Israel, in that he had delivered them out of the hand of the Egyptians. <sup>10</sup> Jethro said, "Blessed be YAHWEH, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh and has delivered the people from under the hand of the Egyptians. 11 Now I know that YAHWEH is greater than all gods, because in this affair the Egyptians dealt arrogantly with the people [of God]." 12 And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God: and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

### **EXODUS 24:3-11**

3 Moses came and told the people all the words of YAHWEH and all the rules. And all the people answered with one voice and said, "All the words that YAHWEH has spoken we will do." 4And Moses wrote down all the words of YAHWEH. He rose early in the morning and ...offered burnt offerings and sacrificed peace offerings of oxen to YAHWEH. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient ... Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israelwent up, 10 and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. 11 And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Isaiah 25:6-8 [circle: this mountain, feast, swallow, all]

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of wellaged wine,

of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

He will swallow up death forever; and the Lord GoD will wipe away tears from all faces.

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

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## Revelation 19:7-9

<sup>7</sup>Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come,

and his Bride has made herself ready:

8 it was granted her to clothe herself with fine linen, bright and pure"—

for the fine linen is the righteous deeds of the saints.

<sup>9</sup> And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper/feast/banquet/deipnon of the Lamb."

### Revelation 21:3-10

<sup>3</sup> And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Luke 13:22-30

# NARRATOR: He

was...proceeding on His way to Jerusalem. And someone spoke to Him.

**SOMEONE**: Lord, are there *just* a few who are being saved?

JESUS: Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able [once the door is closed]. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door.

THOSE STANDING OUTSIDE
THE DOOR: Lord, open up to us!
HEAD OF THE HOUSE/JESUS: I
do not know where you are
from.

### THOSE STANDING OUTSIDE:

We ate and drank in Your presence, and You taught in our streets.

# **HEAD OF HOUSEHOLD/JESUS: I**

tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS. In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. And they will come from east and west and from north and south, and will recline at the table in the kingdom of God.

Luke 14:15-24

**NARRATOR**: When one of those who were reclining *at the table* with Him heard this, he spoke to Him.

**RECLINER**: Blessed is everyone who will eat bread in the kingdom of God!

**JESUS**: A man was giving a big dinner, and he invited many; and at the dinner hour he sent his slave to speak to those who had been invited.

**SLAVE**: Come; for everything is ready now.

**NARRATOR**: But they all alike began to make excuses.

**FIRST ONE**: I have bought a piece of land and I need to go out and look at it; please consider me excused.

**ANOTHER ONE**: I have bought five yoke of oxen, and I am going to try them out.

**LAST ONE**: I have married a wife, and for that reason I cannot come.

**NARRATOR**: And the slave came *back* and reported this. Then the head of the household became angry and spoke to his slave.

**HEAD OF HOUSEHOLD**: Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.

**SLAVE**: Master, what you commanded has been done, and still there is room.

**HEAD OF HOUSEHOLD**: Go out into the highways and along the hedges, and compel *them* to come in, so that my house may be filled. For I tell you all, none of those men who were invited shall taste of my dinner/feast/banquet/deipnon.