

BIBLE STUDY

LUKE

3/17/16

LUKE 13:34-35

³⁴ O Jerusalem, Jerusalem, *the city* that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen *gathers* her brood under her wings, and you would not *have it*! ³⁵ Behold, your house is left to you *desolate*; and I say to you, you will not see Me until *the time* comes when you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'"

RUTH 2:12

BOAZ TO RUTH: "May Yahweh reward your work, and your wages be full from Yahweh, the God of Israel, under whose wings you have come to seek refuge."

Psalm 17:8

Keep me as the apple of the eye;
Hide me in the shadow of Your wings.

Psalm 36:7

How precious is Your lovingkindness,
O God!
And the children of men take refuge in
the shadow of Your wings.

Exodus 19:4

You yourselves have seen what I did
to the Egyptians, and how I bore you
on eagles' wings and brought you to
Myself.

Deuteronomy 32:10-12

¹⁰ "YAHWEH found him (Israel) in a
desert land,
and in the howling waste of the
wilderness;
he encircled him, he cared for him,
he kept him as the apple of his eye.
¹¹ Like an eagle that stirs up its nest,
that flutters over its young,
spreading out its wings, catching
them,
bearing them on its pinions,
¹² YAHWEH alone guided him,
no foreign god was with him
(Israel).

The Eschaton According to the Book of Luke (What it will look like)

The Eschaton, according to Isaiah, will look like the Year of Jubilee. Isaiah calls this year, the Acceptable Year. It is the year of Release.

Luke 4:16-21 Jesus quotes from Isaiah 59 and 61 about the Jubilee year (also known as the Acceptable Year of the LORD):

¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

¹⁸ "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO RELEASE THOSE WHO ARE OPPRESSED,

¹⁹ TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD."

²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, "Today this Scripture has been fulfilled in your hearing."

Thus, Luke will include multiple Sabbaths in his book, in which people will be healed/released.

The Eschaton, according to Isaiah, will look like a banquet:

Isaiah 25:6-8

⁶ On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

⁸ He will swallow up death forever; and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

Thus, Luke will include multiple banquets in his book, in which people will be healed/released.

Luke 13:22-30

NARRATOR: He was...proceeding on His way to Jerusalem. And someone spoke to Him.

SOMEONE: Lord, are there *just* a few who are being saved?

JESUS: Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able [once the door is closed]. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door.

THOSE STANDING OUTSIDE

THE DOOR: Lord, open up to us!

HEAD OF THE HOUSE/JESUS: I do not know where you are from.

THOSE STANDING OUTSIDE: We ate and drank in Your presence, and You taught in our streets.

HEAD OF HOUSEHOLD/JESUS: I tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS. In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. And they will come from east and west and from north and south, and will recline *at the table* in the kingdom of God.

Luke 14:15-24

NARRATOR: When one of those who were reclining *at the table* with Him heard this, he spoke to Him.

RECLINER: Blessed is everyone who will eat bread in the kingdom of God!

JESUS: A man was giving a big dinner, and he invited many; and at the dinner hour he sent his slave to speak to those who had been invited.

SLAVE: Come; for everything is ready now.

NARRATOR: But they all alike began to make excuses.

FIRST ONE: I have bought a piece of land and I need to go out and look at it; please consider me excused.

ANOTHER ONE: I have bought five yoke of oxen, and I am going to try them out.

LAST ONE: I have married a wife, and for that reason I cannot come.

NARRATOR: And the slave came *back* and reported this. Then the head of the household became angry and spoke to his slave.

HEAD OF HOUSEHOLD: Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.

SLAVE: Master, what you commanded has been done, and still there is room.

HEAD OF HOUSEHOLD: Go out into the highways and along the hedges, and compel *them* to come in, so that my house may be filled. For I tell you all, none of those men who were invited shall taste of my dinner/feast/banquet/deipnon.

Luke 13:31-35

³¹ Just at that time some Pharisees approached, saying to Him, “Go away, leave here, for Herod wants to kill You.” ³² And He said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third *day* I reach My goal.’³³ Nevertheless I must journey on today and tomorrow and the next *day*; for it cannot be that a prophet would perish outside of Jerusalem. ³⁴ O Jerusalem, Jerusalem, *the city* that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen *gathers* her brood under her wings, and you did not want *it*! ³⁵ Behold, your house is left to you *desolate*; and I say to you, you will not see Me until *the time* comes when you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”

Luke 14:1-6

It happened that when He went into the house of one of the leaders of the Pharisees on *the Sabbath* to eat bread, they were watching Him closely. ² And there in front of Him was a man suffering from dropsy. ³ And Jesus answered and spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the **Sabbath**, or not?” ⁴ But they kept silent. And He took hold of him and healed him, and sent him away. ⁵ And He said to them, “Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a **Sabbath** day?” ⁶ And they could make no reply to this.

Luke 14:7-11

⁷ And He *began speaking a parable* to the invited guests when He noticed how they had been picking out the places of honor *at the table*, saying to them, ⁸ “When you are invited by someone to a wedding feast, do not take the place of honor, lest someone more distinguished than you may have been invited by him, ⁹ and he who invited you both will come and say to you, ‘Give *your* place to this man,’ and then in disgrace you proceed to occupy the last place.” ¹⁰ But when you are invited, go and recline at the last place, so that when the one who has invited you comes, he may say to you, ‘Friend, move up higher’; then you will have honor in the sight of all who are at the table with you. ¹¹ Because everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12-14

¹² And He also went on to say to the one who had invited Him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, lest they may also invite you in return and that will be your repayment. ¹³ But when you give a reception, invite the poor, the crippled, the lame, the blind, ¹⁴ then you will be blessed, since they do not have the means to repay you; because you will be repaid at the resurrection of the righteous.”

Isaiah 35:5-6 [In the Eschaton]

⁵ Then the eyes of the **blind** shall be opened,
and the ears of the deaf
unstopped;
⁶ then shall the **lame** man leap like a deer,
and the tongue of the mute sing
for joy.