# BIBLE STUDY LUKE 3/31/16

# Psalm 32

### A Maskil of David.

- 32 Blessed is the one whose transgression is forgiven, whose sin is covered.
- <sup>2</sup> Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- <sup>3</sup> For when I kept silent, my bones wasted away through my groaning all day long.
- <sup>4</sup> For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah
- I acknowledged my sin to you, and I did not cover my iniquity;
   I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin. Selah

Luke 15 Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." <sup>3</sup>So he told them this parable...: <sup>11</sup> "A man had two sons. <sup>12</sup> The younger of them said to his father, 'Father, give me the share of the estate that falls to me.' So he divided his wealth between them. 13 And not many days later, the younger son gathered everything together and went on a journey into a distant country, and there he squandered his estate with loose living. 14 Now when he had spent everything, a severe famine occurred in that country, and he began to be impoverished. 15 So he went and hired himself out to one of the citizens of that country, and he sent him into his fields to feed swine. <sup>16</sup> And he would have gladly filled his stomach with the pods that the swine were eating, and no one was giving anything to him. 17 But when he came to his senses, he said, 'How many of my father's hired men have more than enough bread, but I am dying here with hunger! 18 I will get up and go to my father, and will say to him, "Father, I have sinned against heaven, and [h]in your sight; 19 I am no longer worthy to be called your son; make me as one of your hired men."' 20 So he got up and came to his father. But while he was still a long way off, his father saw him and felt compassion for him, and ran and embraced him and kissed him. <sup>21</sup> And the son said to him, 'Father, I have sinned against heaven and in your sight; I am no longer worthy to be called

your son.' 22 But the father said to his slaves, 'Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet; <sup>23</sup> and bring the fattened calf, kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and has come to life again; he was lost and has been found.' And they began to celebrate. 25 Now his older son was in the field, and when he came and approached the house, he heard music and dancing. <sup>26</sup> And he summoned one of the servants and began inquiring what these things could be. <sup>27</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf because he has received him back safe and sound.' 28 But he became angry and was not willing to go in; and his father came out and began pleading with him. <sup>29</sup> But he answered and said to his father, 'Look! For so many years I have been serving you and I have never neglected a command of yours; and yet you have never given me a young goat, so that I might celebrate with my friends; 30 but when this son of yours came, who has devoured your wealth with prostitutes, you killed the fattened calf for him.' 31 And he said to him, 'Son, you have always been with me, and all that is mine is yours. 32 But it is necessary for us to celebrate and rejoice, for this brother of yours was dead and has begun to live, and was lost and has been found."

**LUKE 19** He entered Jericho and was passing through. <sup>2</sup> And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. <sup>3</sup> And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. 4So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. <sup>5</sup> And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for it is necessary for me to stay at your house [to eat] today." 6 So he hurried and came down and received him joyfully. <sup>7</sup> And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." 8 And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." 9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. 10 For the Son of Man came to seek and to save the lost."

# Luke 19:1-10

He entered Jericho and was passing through. <sup>2</sup> And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. <sup>3</sup> Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. 4 So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. 5 When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today for it is necessary that I stay at your house [to eat]." 6 And he hurried and came down and received Him gladly. <sup>7</sup> When they saw it, they all began to grumble, saying, "He has gone to be the guest of a man who is a sinner." 8 Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." 9 And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. 10 For the Son of Man has come to seek and to save that which was lost."

Luke 5 <sup>18</sup> And men *were* carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. <sup>19</sup> But not finding any *way* to bring him in because of the crowd, they climbed up on the roof...Jesus said, "Friend, your sins are forgiven you."

Luke 15:1-2 Now all the tax collectors and the sinners were coming near Him to listen to Him. <sup>2</sup> Both the Pharisees and the scribes *began* to grumble, saying, "This man receives sinners and eats with them."

Luke 15 <sup>32</sup> [the father of the prodigal said to the eldest son] "But it was necessary to celebrate and rejoice, for this brother of yours was dead and *has begun* to live, and *was* lost and has been found."

Luke 3 <sup>12</sup> And *some* tax collectors also came [to John the Baptist] to be baptized, and they said to him, "Teacher, what shall we do (to bear fruit in keeping with repentance)?" <sup>13</sup> And he said to them, "Collect no more than what you have been ordered to."

Luke 3 <sup>7</sup> So John (the Baptist) *began* saying to the crowds who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come? <sup>8</sup> Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that from these stones God is able to raise up children to Abraham.

Luke 18 <sup>24</sup> And Jesus looked at him and said, "How hard it is for those who are rich to enter the kingdom of God! <sup>25</sup> For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>26</sup> They who heard it said, "Then who can be saved?" <sup>27</sup> But He said, "The things that are impossible with people are possible with God."

Luke 13 <sup>16</sup> And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"

Luke 18:35-43 35 As Jesus was approaching Jericho, a blind man was sitting by the road begging. <sup>36</sup> Now hearing a crowd going by, he *began* to inquire what this was. <sup>37</sup> They told him that Jesus of Nazareth was passing by. <sup>38</sup> And he called out, saying, "Jesus, Son of David, have mercy on me!" 39 Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!" 40 And Jesus stopped and commanded that he be brought to Him; and when he came near, He questioned him, 41 "What do you want Me to do for you?" And he said, "Lord, *I want* to regain my sight!" 42 And Jesus said to him, "Receive your sight; your faith has made you well/saved you." 43 Immediately he regained his sight and *began* following Him, glorifying God; and when all the people saw it, they gave praise to God.

Luke 19:1-10 He entered Jericho and was passing through. <sup>2</sup> And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. <sup>3</sup> Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. 4 So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. <sup>5</sup> When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." <sup>6</sup> And he hurried and came down and received Him gladly. <sup>7</sup> When they saw it, they all began to grumble, saying, "He has gone to be the quest of a man who is a sinner." <sup>8</sup> Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." 9 And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. <sup>10</sup> For the Son of Man has come to seek and to save that which was lost."

Luke 19:11-28

11 While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately...

Luke 19:29-35 <sup>29</sup> When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it *here*. <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it." 32 So those who were sent went away and found it just as He had told them. <sup>33</sup> As they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 They said, "The Lord has need of it."35 They brought it to Jesus, and they threw their coats on the colt and put Jesus on it.

## Luke 18 and the Blind Man

**NARRATOR:** And taking the twelve, Jesus spoke to them.

**JESUS:** See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise.

**NARRATOR:** But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant.

**THE PEOPLE:** Jesus of Nazareth is passing by.

**BLIND MAN:** Jesus, Son of David, have mercy on me!

**NARRATOR:** And those who were in front rebuked him, telling him to be silent. But he cried out all the more.

**BLIND MAN:** Son of David, have mercy on me!

**NARRATOR:** And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him a question.

**JESUS:** What do you want me to do for you?

**BLIND MAN:** Lord, let me recover my sight.

**JESUS:** Recover your sight; your faith has saved you.

**NARRATOR:** And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

[The story of Zaccheus follows]