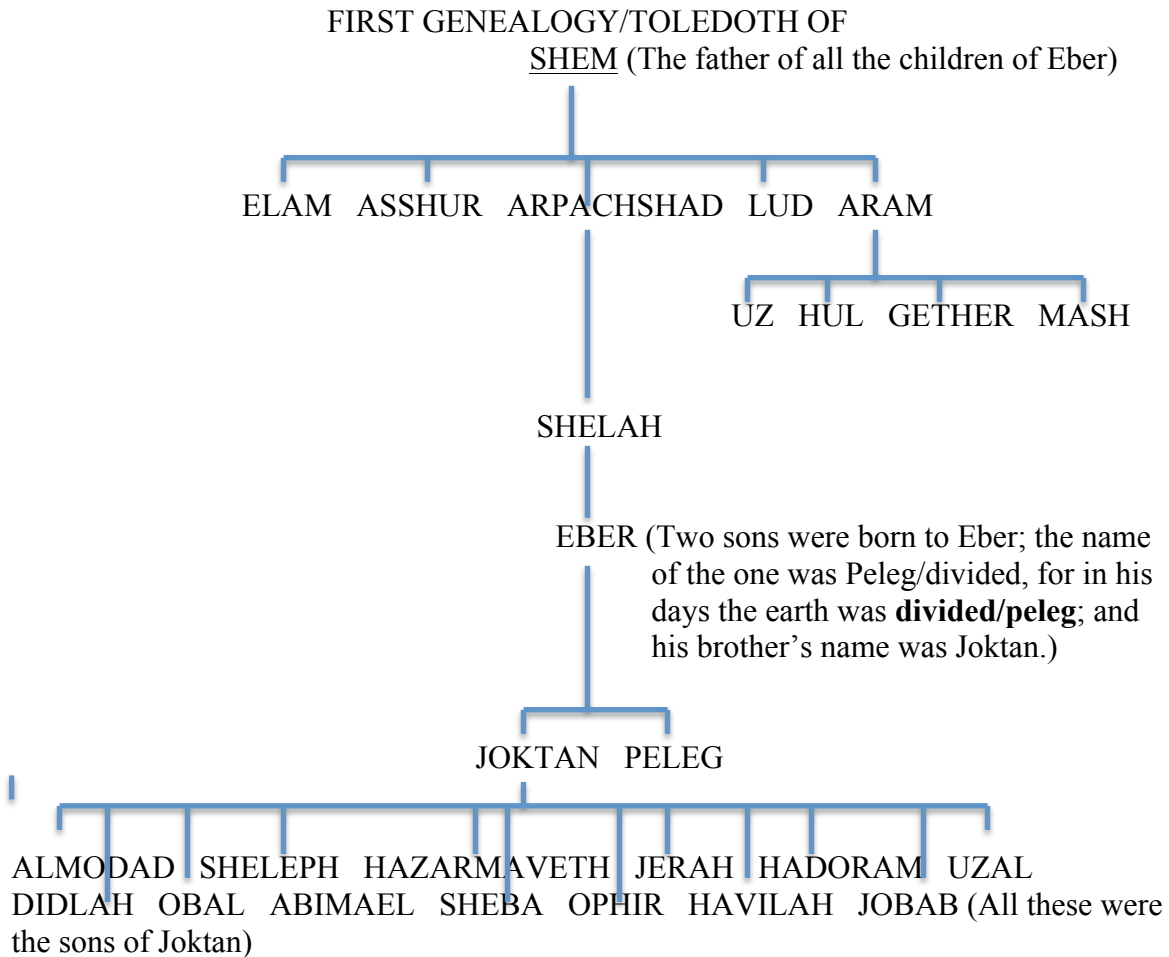


BIBLE STUDY

LUKE

3/12/15



Now their settlement extended from Mesha as you go toward Sephar, the hill country of the east. These are the sons of Shem, according to their families, according to their languages, by their lands, according to their nations.

These are the families of the sons of Noah, according to their genealogies, by their nations; and out of these the nations were **separated/pered** on the earth after the flood.

My note: The tower of Babel **separates** the first genealogy of Shem to Joktan from Shem's second genealogy through Peleg (brother of Joktan) to Abraham (Messianic seed).

TOWER OF BABEL

11:1 Now the whole earth used the same language and the same words. 2 It came about as they journeyed east, that they found a plain in the land of Shinar (Babylon) and settled there. 3 They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. 4 They said, "Come, let us build for ourselves a city, and a tower whose top will reach into the sky, and let us make for ourselves a name, otherwise we will be scattered/putz over the face of the whole earth." 5 Yahweh came down to see the city and the tower which the sons of men had built. 6 Yahweh said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them. 7 "Come, let Us go down and there confuse their language, so that they will not understand one another's speech." 8 So Yahweh scattered/putz them from there over the face of the whole earth; and they stopped building the city. 9 Therefore its name was called Babel, because there Yahweh confused the language of the whole earth; and from there Yahweh scattered/putz them over the face of the whole earth.

SECOND GENEALOGY/TOLEDOTH OF

SHEM

ARPACHSHAD

SHELAH

EBER

PELEG

REU

SERUG

NAHOR

TERAH

ABRAM NAHOR HARAN

Luke 7:11-16

¹¹ Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd. ¹² Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. ¹³ When the Kurios saw her, He felt compassion for her, and said to her, "Do not weep." ¹⁴ And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!" ¹⁵ The dead man sat up and began to speak. And He gave him back to his mother. ¹⁶ Fear gripped them all, and they *began* glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

Luke 8:41-42, 49-55

⁴¹ And there came a man named Jairus, and he was a ruler of the synagogue; and he fell at Jesus' feet, and *began* to implore Him to come to his house; ⁴² for he had an only daughter, about twelve years old, and she was dying. But as He went, the crowds were pressing against Him.

[story of the hemorrhaging woman]

... ⁴⁹ While He was still speaking, someone *came from *the house* of the synagogue official, saying, "Your daughter has died; do not trouble the Teacher anymore." ⁵⁰ But when Jesus heard *this*, He answered him, "Do not be afraid *any longer*; only believe, and she will be made well." ⁵¹ When He came to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother. ⁵² Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is asleep." ⁵³ And they *began* laughing at Him, knowing that she had died. ⁵⁴ He, however, took her by the hand and called, saying, "Child, arise!" ⁵⁵ And her spirit returned, and she got up immediately; and He gave orders for *something* to be given her to eat.

Luke 7:11-16

¹¹ [Jesus] went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd. ¹² Now as He approached the gate of the city, dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. ¹³ When the Kurios saw her, He felt compassion for her, and said to her, "Do not weep." ¹⁴ And He came up and touched the coffin; ...And He said, "Young man, I say to you, arise!" ¹⁵ The dead man sat up and began to speak. And He gave him back to his mother. ¹⁶ Fear gripped them all, and they *began* glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

1 Kings 17

⁸ Then the word of the LORD/KURIOS came to Elijah, ⁹ "Arise, go to Zarephath, ...and stay there; behold, I have commanded a widow there to provide for you." ¹⁰ So he went to Zarephath, and when he came to the gate of the city, behold, a widow was there gathering sticks; and he said, "Please get me a little water, that I may drink." ¹¹ As she was going to get *it*, he...said, "Please bring me a piece of bread..." ¹² But she said, "As the LORD/KURIOS your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die." [The widow does give food to Elijah]

¹⁷ Now it came about that the son of the woman, became sick; and...there was no breath left in him. ...¹⁹ Elijah said to her, "Give me your son." Then he took him from her bosom and carried him up to the upper room where he was living, and laid him on his own bed. ²⁰ He called to the LORD/KURIOS. ...²¹ Then he stretched himself upon the child three times, and called to the LORD/KURIOS, "O LORD/KURIOS my God, I pray You, let this child's life return " ²² The LORD/KURIOS heard the voice of Elijah, and the life of the child returned to him and he revived. ²³ Elijah took the child ...and gave him to his mother; and Elijah said, "See, your son is alive."

Luke 9:37-42

³⁷ On the next day, when they came down from the mountain, a large crowd met Him. ³⁸ And a man from the crowd shouted, saying, "Teacher, I beg You to look at my son, for he is my *only child*, ³⁹ and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. ⁴⁰ I begged Your disciples to cast it out, and they could not." ⁴¹ And Jesus answered and said, "You faithless and perverse generation, how long shall I be with you and put up with you? Bring your son here." ⁴² While he was still approaching, the demon slammed him *to the ground* and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the child and gave him back to his father.

Luke 23:49

[at the crucifixion]

And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

23:55

[at the burial] Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid.

23:56-24:3

[at the tomb]

Then they (the women) returned and prepared spices and perfumes. And on the Sabbath they rested according to the commandment. But on the first day of the week, at early dawn, they (the women) came to the tomb bringing the spices, which they had prepared. And they found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; and as the women were terrified and owed their faces to the ground, the men said to them, "Why do you seek the living One among the dead? He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, saying that the Son of man must be delivered into the hands of sinful men, and be crucified and the third day rise again. And they remembered His words, and returned from the tomb and reported all these things to the eleven and to all the rest. Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. But these words appeared to them as nonsense, and they would not believe them.

Acts 1:12-14

[immediately after the ascension]

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers.