

BIBLE STUDY

LUKE

4/7/16

GENESIS 11:28-32 CHIASM

- A. HARAN DIED IN THE LIVING-PRESENCE OF
- B. TERAH HIS FATHER IN THE LAND OF HIS KINDRED, IN UR OF THE CHALDEANS.
- C. AVRAM AND NAHOR TOOK FOR THEMSELVES WIVES; THE NAME OF AVRAM'S WIFE WAS
- D. SARAI, THE NAME OF NAHOR'S WIFE WAS MILCA
- E. DAUGHTER OF HARAN, FATHER OF MILCA AND FATHER OF YISCA.
- F. NOW SARAI WAS BARREN,
- F. SHE HAD NO CHILD.
- E. TERAH TOOK AVRAM HIS SON AND LOT SON OF HARAN, HIS SONS'S SON,
- D. AND SARAI HIS DAUGHTER-IN-LAW,
- C. WIFE OF AVRAM HIS SON, THEY SET OUT TOGETHER FROM UR OF THE CHALDEANS, TO GO TO THE LAND OF CANAAN. BUT WHEN THEY HAD COME AS FAR AS HARRAN, THEY SETTLED THERE.
- B. AND THE DAYS OF TERAH WERE FIVE YEARS AND TWO HUNDRED YEARS, THEN TERAH
- A. DIED, IN HARRAN.

Luke 9:18-23

<sup>18</sup> And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, "Who do the people say that I am?" <sup>19</sup> They answered and said, "John the Baptist, and others say Elijah; but others, that one of the prophets of old has risen again." <sup>20</sup> And He said to them, "But who do you say that I am?" And Peter answered and said, "The Messiah of God." <sup>21</sup> But He warned them and instructed *them* not to tell this to anyone, <sup>22</sup> saying, "It is necessary that the Son of Man suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day."

Luke 9:43b-45

But while everyone was marveling at all that He was doing, He said to His disciples, <sup>44</sup> "Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men." <sup>45</sup> But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement.

Luke 18:31-34

<sup>31</sup> Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished. <sup>32</sup> For He will be handed over to the Gentiles, and will be mocked and mistreated and spit upon, <sup>33</sup> and after they have scourged Him, they will kill Him; and the third day He will rise again." <sup>34</sup> But the disciples understood none of these things, and *the meaning of* this statement was hidden from them, and they did not comprehend the things that were said.

### Luke 18:35-43

<sup>35</sup> As Jesus was approaching Jericho, a blind man was sitting by the road begging. <sup>36</sup> Now hearing a crowd going by, he *began* to inquire what this was. <sup>37</sup> They told him that Jesus of Nazareth was passing by. <sup>38</sup> And he called out, saying, "Jesus, Son of David, have mercy on me!" <sup>39</sup> Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!" <sup>40</sup> And Jesus stopped and commanded that he be brought to Him; and when he came near, He questioned him, <sup>41</sup> "What do you want Me to do for you?" And he said, "Lord, *I want* to regain my sight!" <sup>42</sup> And Jesus said to him, "Receive your sight; your faith has made you well/saved you."

<sup>43</sup> Immediately he regained his sight and *began* following Him, glorifying God; and when all the people saw it, they gave praise to God.

### Luke 19:1-10

He entered Jericho and was passing through. <sup>2</sup> And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. <sup>3</sup> Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. <sup>4</sup> So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. <sup>5</sup> When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." <sup>6</sup> And he hurried and came down and received Him gladly. <sup>7</sup> When they saw it, they all *began* to grumble, saying, "He has gone to be the guest of a man who is a sinner." <sup>8</sup> Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." <sup>9</sup> And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. <sup>10</sup> For the Son of Man has come to seek and to save that which was lost."

### Luke 19:11-28

<sup>11</sup> While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. Luke

### 19:29-35

<sup>29</sup> When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of *you*; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it *here*." <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it just as He had told them. <sup>33</sup> As they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord has need of it."<sup>35</sup> They brought it to Jesus, and they threw their coats on the colt and put Jesus *on it*.

## Luke 18 and the Blind Man

**NARRATOR:** And taking the twelve, Jesus spoke to them.

**JESUS:** See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise.

**NARRATOR:** But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

As he drew near to Jericho, a blind man was sitting by the roadside begging.

\*\*\*

And hearing a crowd going by, he inquired what this meant.

**THE PEOPLE:** Jesus of Nazareth is passing by.

**BLIND MAN:** Jesus, Son of David, have mercy on me!

**NARRATOR:** And those who were in front rebuked him, telling him to be silent. But he cried out all the more.

**BLIND MAN:** Son of David, have mercy on me!

**NARRATOR:** And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him a question.

**JESUS:** What do you want me to do for you?

**BLIND MAN:** Lord, let me recover my sight.

**JESUS:** Recover your sight; your faith has saved you.

**NARRATOR:** And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

[The story of Zaccheus follows]

Luke 4:18 "The Spirit of the Lord is upon me,  
because he has anointed me  
to **proclaim** good news to the poor.  
He has sent me to **proclaim** liberty to the captives  
and recovering of sight to the blind,