

INTRODUCTION TO KEYS

CLASS 1 REPETITION

Adam and Eve

THE COMMAND: Gen. 2:16-17

16 The LORD God commanded the man, saying, "From any tree of the garden you may eat; 17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will die."

THE TEMPTATION: Gen. 3:1-5

1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?" 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'you shall not eat from it or touch it, or you will die.'" 4 The serpent said to the woman, "You will not die! 5 For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

SIN: Gen. 3:6

6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

CONSEQUENCES: Gen 3:14, 16-19

14 The LORD God said to the serpent, "Because you have done this, Cursed are you more than all cattle, and more than every beast of the field; on your belly you will go, and dust you will eat all the days of your life. 16 To the woman He said, "I will greatly multiply your pangs in childbirth, in pangs you will bring forth children.... 17 Then to Adam God said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; In pangs you will eat of it all the days of your life. 18 Both thorns and thistles it shall grow for you; and you will eat the plants of the field; 19 By the sweat of your face you will eat bread, till you return to the ground.

David and Bathsheba

Narrator: Then it happened in the spring, at the time when kings go out to battle, that David sent Joab and his servants with him and all Israel. . . . But David stayed at Jerusalem. Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance. So David sent and inquired about the woman.

Servant: Is this not Bathsheba, the wife of Uriah the Hittite?

Narrator: So David sent messengers and took her, and when she came to him, he lay with her; and after she had purified herself from her uncleanness, she returned to her house. The woman conceived; and she sent and told David.

Bathsheba: I am pregnant.

Narrator: Then David sent to Joab.

David: Send me Uriah the Hittite.

Narrator: So Joab sent Uriah to David. When Uriah came to him, David asked concerning the welfare of Joab and the people and the state of the war. Then David spoke to Uriah,

David: Go down to your house, and wash your feet.

Narrator: And Uriah went out of the king's house, and a present from the king was sent out after him. But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. Now they told David.

Servants: Uriah did not go down to his house.

David: (to Uriah) Have you not come from a journey? Why did you not go down to your house?

Uriah: The ark and Israel and Judah are in temporary shelters, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house to eat and to drink and to lie with my wife? I will not do this thing.

David: Stay here today also, and tomorrow I will send you back.

Narrator: So Uriah remained in Jerusalem that day and the next. Now David called him, and he ate and drank before him, and he made him drunk; and in the evening Uriah went out to lie on his bed with his lord's servants, but he did not go down to his house. Now in the morning David wrote a letter to Joab and sent it by the hand of Uriah. He had written in the letter:

David: (in a letter) Place Uriah in the front line of the fiercest battle and withdraw from him, so that he may be struck down and die. So it was as Joab kept watch on the enemy city, that he put Uriah at the place where he knew there were valiant men. The men of the enemy city went out and fought against Joab, and some of the people among David's soldiers fell; and Uriah the Hittite also died. Then Joab sent and reported to David all the events of the war.

Now when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. When the time of mourning was over, David sent and brought her to his house and she became his wife; then she bore him a son. But the thing that David had done was evil in the sight of the LORD.

2 Sam. 12:1 Then the LORD sent Nathan to David.

2 Sam. 12:10-11 Now therefore, the sword shall never depart from your house, because you have despised Me and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD, 'Behold, I will raise up evil against you from your own household.'

2 Sam. 13:7 Then David sent to the house for Tamar, saying, "Go now to your brother Amnon's house, and prepare food for him.

2 Sam. 13:27 But when Absalom urged David, David sent Amnon and all the king's sons with him.