

BIBLE STUDY

LUKE

2/23/17

## Jesus Put to Death

<sup>33</sup> When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. <sup>34</sup> But Jesus was saying, “Father, forgive them; for they do not know what they are doing.”

<sup>46</sup> And Jesus, crying out with a loud voice, said, “Father, INTO YOUR HANDS I COMMIT MY SPIRIT.”

## Stephen Put to Death

<sup>54</sup> Now when they heard this, they were cut to the quick, and they *began* gnashing their teeth at him. <sup>55</sup> But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God; <sup>56</sup> and he said, “Behold, I see the heavens opened up and the Son of Man standing at the right hand of God.” <sup>57</sup> But they cried out with a loud voice, and covered their ears and rushed at him with one impulse. <sup>58</sup> When they had driven him out of the city, they *began* stoning *him*; and the witnesses laid aside their robes at the feet of a young man named Saul. <sup>59</sup> They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, receive my spirit!” <sup>60</sup> Then falling on his knees, he cried out with a loud voice, “Lord, do not hold this sin against them!” Having said this, he fell asleep.

**QUESTION: What is your conclusion when you see that what Jesus prayed to the Father is what Stephen prays to the Lord Jesus.**

Luke 22:14-23     <sup>14</sup>When the hour had come, He reclined *at the table*, and the apostles with Him. <sup>15</sup>And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; <sup>16</sup>for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." <sup>17</sup>And when He had taken a cup *and* given thanks, He said, "Take this and share it among yourselves; <sup>18</sup>for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." <sup>19</sup>And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." <sup>20</sup>And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood. <sup>21</sup>But behold, the hand of the one betraying Me is with <sup>[e]</sup>Mine on the table. <sup>22</sup>For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!" <sup>23</sup>And they began to discuss among themselves which one of them it might be who was going to do this thing.

## Exodus 12

The LORD said to Moses... <sup>2</sup>"This month shall be for you the beginning of months... <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take ...a lamb for a household... <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup>"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire;

with unleavened bread and bitter herbs they shall eat it. ...<sup>10</sup> And you shall let none of it remain until the morning... <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. <sup>15</sup>Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. <sup>16</sup>On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. <sup>17</sup>And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever.

Luke 22:14-23

<sup>14</sup> When the hour had come, He reclined *at the table*, and the apostles with Him. <sup>15</sup> And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; <sup>16</sup> for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.” <sup>17</sup> And when He had taken a cup *and* given thanks, He said, “Take this and share it among yourselves; <sup>18</sup> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.”<sup>19</sup> And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Leviticus 24<sup>5</sup> “You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. <sup>6</sup> And you shall set them in two piles, six in a pile, on the table of pure gold<sup>u</sup> before the LORD. <sup>7</sup> And you shall put pure frankincense on each pile, that it may go with the bread as a memorial/remembrance portion as a food offering to the LORD.

Exodus 12:14 <sup>14</sup> “This day (Passover) shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Deuteronomy 16 “Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. <sup>2</sup> And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd... <sup>3</sup> You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt.

1 Corinthians 11:22-26

<sup>23</sup> For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." <sup>25</sup> In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me." (THE NEXT VERSE IS PAUL'S EXHORTATION TO THE READERS:) <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Luke 22:14-23

<sup>14</sup> When the hour had come, He reclined *at the table*, and the apostles with Him. <sup>15</sup> And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; <sup>16</sup> for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." <sup>17</sup> And when He had taken a cup *and* given thanks, He said, "Take this and share it among yourselves; <sup>18</sup> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."<sup>19</sup> **And when He had taken *some* bread *and* given thanks, He broke it** and gave it to them, saying, **"This is My body which is given for you; do this in remembrance of Me."** <sup>20</sup> **And in the same way *He took the cup after they had eaten, saying, "This cup* which is poured out for you *is the new covenant in My blood.***

Luke 9:43b-50

But while everyone was marveling at all that He was doing, He said to His disciples, <sup>44</sup> "Let these words sink into your ears; for the Son of Man is going to be delivered/PARADIDOMI into the hands of men." <sup>45</sup> But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement. <sup>46</sup> An argument started among them as to which of them might be the greatest. <sup>47</sup> But Jesus, knowing what they were thinking in their heart, took a child and stood him by His side, <sup>48</sup> and said to them, "Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great."

Luke 22:19-27

<sup>19</sup> And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." <sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood. <sup>21</sup> But behold, the hand of the one betraying/PARADIDOMI Me is with Mine on the table. <sup>22</sup> For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!" <sup>23</sup> And they began to discuss among themselves which one of them it might be who was going to do this thing.

<sup>24</sup> And there arose also a dispute among them *as to* which one of them was regarded to be greatest. <sup>25</sup> And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.' <sup>26</sup> But *it is* not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. <sup>27</sup> For who is greater, the one who reclines *at the table* or the one who serves? Is it not the one who reclines *at the table*? But I am among you as the one who serves.