BIBLE STUDY LUKE 9/15/16

Tribes to be Counted

(Num. 1:5-15)

Reuben (Leah)

Simeon (Leah)

Judah (Leah)

Issachar (Leah)

Zebulun (Leah)

Ephraim (Joseph/Rachel)

Manasseh (Joseph/Rachel)

Benjamin (Rachel)

Dan (Rachel by Bilhah)

Asher (Leah by Zilpah)

Gad (Leah by Zilpah)

Naphtali (Rachel by Bilhah)

IF THIS IS A SCRIBAL ERROR, THE LIST SHOULD HAVE BEEN:

ASHER (Leah by Zilpah)

GAD (Leah by Zilpah)

DAN (Rachel by Bilhah)

NAPHTALI (Rachel by Bilhah)

- --Which tribe is left out and why?
- --Why is Leah first?
- --Why does Joseph
- have two tribes?
- --Why are the sons of

two concubines

treated equally?

John the Baptist	1. Luke 1-2	"When the days were approaching
The Birth Narratives	2. Luke 3	for His ascension, Jesus was determined to go to Jerusalem."
The Trek Toward Jerusalem	3. Luke 4-9	"In the days of Herod, king of Judea, there was a priest named Zacharias, of
	4. Luke 9-19	the division of Abijah; and he had a wife from the
The Passion Week and Ascension	5. Luke 19-24	daughters of Aaron, and her name was Elizabeth."
The Galilean Ministry		"And Jesus returned to Galilee in the power of the SpiritAnd He <i>began</i> teaching in their synagogues"
		"He was going on ahead, going up to Jerusalem. When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, saying, 'Go into the village ahead of you; there, as you enter, you will find a colt"
		"Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galileein the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness."

Luke 9:51-53 51 When the days were approaching for him to be taken up, he set his face to go to Jerusalem. 52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. 53 But the people did not receive him. because his face was set toward Jerusalem.

9 chapters about Jesus' trek toward Jerusalem.

Luke 18:35
³⁵ As he approached to Jericho, a blind man was sitting by the roadside begging.

Luke 19:11-28

¹¹Jesus proceeded to tell a parable, because he was approaching Jerusalem and because they supposed that the kingdom was to appear immediately.

Luke 19:29-36
When Jesus
approached Bethphage
and Bethany, near the
mount that is called
Olivet, He sent two of
the disciples, saying
"Go into the village
ahead of you; there, as
you enter, you will find
a colt...

Luke 19:37 As soon as Jesus approached the descent of the Mount of Olives, the whole crowd of disciples began to praise God...

Luke 19:41-44 When Jesus approached Jerusalem He saw the city and wept over it... Luke 19:45-46

⁴⁵ Jesus entered the temple and began to drive out those who were selling, ⁴⁶ saying to them, "It is written, 'AND MY HOUSE SHALL BE A HOUSE OF PRAYER,' but you have made it a ROBBERS' DEN."

- What word is used in all but the last text?
- What specific information is given in each text?

Ezekiel 43:1-5

The Glory of the LORD Fills the Temple

43 Then he led me to the *gate*, the *gate* facing **east**. ² And behold, the <u>glory</u> of the God of Israel was coming from the **east**. And the sound of his coming was like the sound of many waters, and the earth shone with his <u>glory</u>...And I fell on my face. ⁴ As the <u>glory</u> of the LORD entered the temple by the *gate* facing **east**, ⁵ the Spirit lifted me up and brought me into the inner court [of the Temple]; and behold, the glory of the LORD filled the temple. [Nehemiah]

THE CLUE TO HOW TO READ LUKE

Luke 1:77-79

[John the Baptist's father's hymn of praise]

⁷⁷to give knowledge of salvation to his people

in the forgiveness of their sins,
⁷⁸ because of the tender mercy of our
God.

whereby the sunrise shall visit us from on high

⁷⁹ to give light to those who sit in darkness and in the shadow of death,

to guide our feet into the way of peace."

Luke 19

⁴¹ And when he **approached** and saw the city, he wept over it, 42 saying, "Would that you, even you, had known on this day the things that make for peace! But nowthey are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

Jesus Cleanses the The Temple

Luke 19 and Visiting

Genesis 21:1

[The Birth of Isaac]

The LORD **visited** Sarah as he had said, and the LORD did to Sarah as he had promised.

Genesis 50:24

And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob."

Genesis 50:25

Then Joseph made the sons of Israel swear, saying, "God will surely **visit** you, and you shall carry up my bones from here."

Exodus 4:31

And the people believed; and when they heard that the LORD had **visited** the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

Exodus 13:19

Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, "God will surely **visit**you, and you shall carry up my bones with you from here."

Ruth 1:6

[Ruth's Loyalty to Naomi] Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had **visited** his people and given them food.

1 Samuel 2:21

Indeed the LORD **visited** Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew in the presence of the LORD.

Isaiah 29:6

you will be **visit**ed by the LORD of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Jeremiah 27:22

They shall be carried to Babylon and remain there until the day when I visit them, declares the LORD. Then I will bring them back and restore them to this place."

Jeremiah 29:10

"For thus says the LORD: When seventy years are completed for Babylon, I will **visit** you, and I will fulfill to you my promise and bring you back to this place.