

BIBLE STUDY

LUKE

11/10/16

Genesis 15:1

[Abraham has just defeated the enemy from the east, who had kidnapped his nephew's son, Lot and the people of Sodom and Gomorrah. But he is fearful (of reprisal?), so YHWH appears to him in a vision and says,] "Do not be afraid/ra, Abraham. I am your shield/mgn, your very great reward."

Psalms 3:1-5

A Psalm of David, when he fled from Absalom his son.

O LORD, how many are my foes!

Many are rising against me;

²many are saying of my soul,

there is no salvation for him in

God. *Selah*.

³But you, O LORD, are a

shield/mgn about me,

my glory, and the lifter of my

head.

⁴I cried aloud to the LORD,

and he answered me from his holy

hill. *Selah*

⁵I lay down and slept;

I woke again, for

the LORD sustained me.

⁶I will not be afraid/ra of many

thousands of people

who have set themselves against

me all around.

Psalms 110:1 is the most popular OT text used by Jesus and the early church.

Luke 20:41-44

⁴¹ Then He said to them, "How *is it that* they say the Christ is David's son? ⁴² For David himself says in the book of Psalms, 'THE LORD SAID TO MY LORD, 'SIT AT MY RIGHT HAND, ⁴³ UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.'" ⁴⁴ Therefore David calls Him 'Lord,' and how is He his son?"

Acts 2:30-36

³⁰ [Peter, speaking of King David at Pentecost, after Jesus' Ascension] "Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption... ³⁴ For

David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, 'Sit at my right hand, ³⁵ until I make your enemies your footstool.'" ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Acts 7:55-56

⁵⁵ But Stephen, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶ And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God."

Ephesians 1:19-23

¹⁹ and what is the immeasurable greatness of God's power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all

rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church...

Hebrews 1:3-14

³ Jesus is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? ¹³ And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? ¹⁴ Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

A summary of much of what Jesus has been saying all along in His ministry:

____ Luke 20:45-47 ⁴⁵And while all the people were listening, He said to the disciples, ⁴⁶"Beware of the scribes,

who

____ **like** to walk around in long robes (the outer garment by which a person is noted for his/her status), and **love** respectful greetings in the market places (the social center),

____ and chief/first/best seats in the synagogues

____ and places of honor at banquets,

⁴⁷ **who**

____ devour widows' houses (through injustice),

____ and for appearance's sake offer long prayers (a show of piety).

These will receive greater condemnation."

A. Luke 14:7-8 ⁷ And He *began* speaking a parable to the invited guests when He noticed how they had been picking out the places of honor *at the table*, saying to them, ⁸"When you are invited by someone to a wedding feast, do not take the place of honor,

B. Luke 16:19 ¹⁹"Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day.

C. Luke 18:10-12 ¹⁰"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I pay tithes of all that I get.'

D. Luke 12:1 He began saying to His disciples first *of all*, "Beware of the leaven of the Pharisees, which is hypocrisy.

E. Luke 11:43 ⁴³ Woe to you Pharisees! For you love the chief seats in the synagogues and the respectful greetings in the market places.

F. Luke 11:42 ⁴²"But woe to you Pharisees! For you pay tithe of mint and rue and every *kind of* garden herb, and *yet* disregard justice and the love of God; but these are the things you should have done without neglecting the others. 18:1-3 "In a certain city there was a judge who did not fear God and did not respect man. ³ There was a widow in that city, and she kept coming to him, saying, 'Give me legal protection from my opponent.' ⁴ For a while he was unwilling...

Luke 20:45-47

⁴⁵ And while all the people were listening, He said to the disciples, ⁴⁶ "Beware of the scribes, who like to walk around in long robes, and love respectful greetings in the market places, and chief seats in the synagogues and places of honor at banquets, ⁴⁷ who devour **widows' houses**, and for appearance's sake offer long prayers. These will receive greater condemnation."

Luke 21:1-4

And He looked up and saw the rich putting their gifts into the treasury. ² And He saw a poor/needly **widow** putting in two small copper coins. ³ And He said, "Truly I say to you, this poor widow put in more than all *of them*; ⁴ for they all out of their surplus put into the offering; but she out of her poverty put in **all that she had** to live on."

Luke 18:2-5

"In a certain city there was a judge who did not fear God and did not respect man. ³ There was a widow in that city, and she kept coming to him, saying, 'Give me legal protection from my opponent.' ⁴ For a while he was unwilling; but afterward he said to himself, 'Even though I do not fear God nor respect man, ⁵ yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out.'"

Isaiah 10 Woe to those
who decree iniquitous decrees,
and the writers who keep writing
oppression,
² to turn aside the needy from justice
and to rob the poor of my people
of their right,
that widows may be their spoil,
and that they may make the
fatherless their prey!