

BIBLE STUDY

LUKE

11/3/16

## WHO WILL COME WITH HIS SAINTS?

1 Thessalonians 3:11-13

<sup>11</sup>Now may our God and Father himself, and our Lord/KURIOS Jesus, direct our way to you, <sup>12</sup>and may the Lord/KURIOS make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord/KURIOS Jesus with all his saints/holy ones/hagios.

Zechariah 14:5

[speaking of the end times]

<sup>5</sup>And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD/KURIOS my God will come, and all the holy ones/saints/hagios with him.

Genesis 15:1

[Abraham has just defeated the enemy from the east, who had kidnapped his nephew's son, Lot and the people of Sodom and Gomorrah. But he is fearful (of reprisal?), so YHWH appears to him in a vision and says,] "Do not be afraid/ra, Abraham. I am your shield/mgn, your very great reward."

Psalms 3:1-5

**A Psalm of David, when he fled from Absalom his son.**

O LORD, how many are my foes!

Many are rising against me;

<sup>2</sup>many are saying of my soul,  
there is no salvation for him in  
God. *Selah*.

<sup>3</sup>But you, O LORD, are a  
shield/mgn about me,  
my glory, and the lifter of my  
head.

<sup>4</sup>I cried aloud to the LORD,  
and he answered me from his holy  
hill. *Selah*

<sup>5</sup>I lay down and slept;

I woke again, for  
the LORD sustained me.

<sup>6</sup>I will not be afraid/ra of many  
thousands of people  
who have set themselves against  
me all around.

Question: On what does David depend  
upon in his prayer?

## Luke 20:27-40 IN PLAY FORM

NARRATOR: Now there came to Him some of the Sadducees (who say that there is no resurrection), and they questioned Him.

SADDUCEES: Teacher, Moses wrote for us that IF A MAN'S BROTHER DIES, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER. Now there were seven brothers; and the first took a wife and died childless; and the second and the third married her; and in the same way all seven died, leaving no children. Finally the woman died also. In the resurrection therefore, which one's wife will she be? For all seven had married her.

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JESUS: The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the resurrection. QUESTION: If "son" does not refer to a biological identity, what does it refer to?

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But that the dead are raised, even Moses showed, in the *passage about the burning bush*, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB. Now He is not the God of the dead but of the living; for all live to Him. QUESTION: FROM WHERE DID JESUS GET THIS QUOTE?

**SOME OF THE SCRIBES:** Teacher, You have spoken well.

NARRATOR: For they did not have courage to question Him any longer about anything.

## **RUTH 4 PLAY**

**NARRATOR:** Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz spoke.

**BOAZ:** Turn aside, so and so; sit down here.

**NARRATOR:** And he turned aside and sat down. And Boaz took ten men of the elders of the city and spoke to them.

**BOAZ:** Sit down here.

**NARRATOR:** So they sat down.

**BOAZ (to the kinsman redeemer):** Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.'

**KINSMAN REDEEMER:** I will redeem it.

**BOAZ:** The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.

**KINSMAN REDEEMER:** I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.

**NARRATOR:** Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. So when the redeemer said to Boaz, 'Buy it for yourself,' he drew off his sandal. Then Boaz spoke to the elders and all the people.

**BOAZ:** You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.

**ALL THE PEOPLE WHO WERE AT THE GATE AND THE ELDERS:** We are witnesses.

**All the people (men) who were at the gate and the elders:** We are witnesses. May YAHWEH make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be called a name (renowned) in Bethlehem, and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that YAHWEH will give you by this young woman.

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**Narrator:** So Boaz took Ruth, and she became his wife. And he went in to her, and YAHWEH gave her conception, and she bore a son.

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**The women** (to Naomi): Blessed be YAHWEH, who has not left you this day without a kinsman redeemer, and may he be called a name (his name be renowned) in Israel! He shall be to you a return of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.

QUESTION: What other 7 do you find in this story?

**Narrator:** Then Naomi took the child and laid him on her lap and became his nurse. And the women of the neighborhood called him a name (gave him a name).

**Women:** A son has been born to Naomi.

**Narrator:** They called the name of him (named him) Obed. He was the father of Jesse, the father of David.

Now these are the generations of Perez: Perez fathered Hezron, Hezron fathered Ram, Ram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon, Salmon fathered Boaz, Boaz fathered Obed, Obed fathered Jesse, and Jesse fathered David.

QUESTION: In what other books do we find this genealogy?