

BIBLE STUDY

LUKE

2/16/17

Titus 3:4-6

<sup>4</sup> But when the goodness and loving kindness of **God our Savior** appeared, <sup>5</sup> he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ **our Savior...**

## TRINITARIAN SCRIPTURES 3

1 Peter 1:1-2  
Peter, ...To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup> according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood...

1 Peter 4:14

<sup>14</sup> If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

Jude 20-21

<sup>20</sup> But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, <sup>21</sup> keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

Luke 22:7-13

**NARRATOR:** Then came the day of Unleavened Bread on which the

**Passover lamb** had to be/dei sacrificed. And Jesus sent Peter and John.

**JESUS:** Go and prepare the **Passover** for us, so that we may eat it.

**PETER:** Where do You want us to prepare it?

**JESUS:** When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters. And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the **Passover** with My disciples?” And he will show you a large, furnished upper room; prepare it there.  
**NARRATOR:** And they left and found *everything* just as He had told them; and they prepared the **Passover**.

Luke 22:14-23

**NARRATOR:** When the hour had come, He reclined *at the table*, and the apostles with Him.

**JESUS:** I have earnestly desired to eat this **Passover** with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.

**NARRATOR:** And when He had taken a cup *and* given thanks, He spoke.

**JESUS:** Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.

**NARRATOR:** And when He had taken *some* bread *and* given thanks, He broke it and gave it to them and spoke.

**JESUS:** This is My body which is given for you; do this in remembrance of Me.

**NARRATOR:** And in the same way *He took* the cup after they had eaten, and spoke.

**JESUS:** This cup which is poured out for you is the new covenant in My blood. But behold, the hand of the one betraying Me is with Mine on the table. For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!

**NARRATOR:** And they began to discuss among themselves which one of them it might be who was going to do this thing.

Luke 22:19-27

**NARRATOR:** And when He had taken *some* bread *and* given thanks, He broke it and gave it to them.

**JESUS:** This is My body which is given for you; do this in remembrance of Me.

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But behold, the hand of the one betraying Me is with Mine on the table. For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!

**NARRATOR:** And they began to discuss among themselves which one of them it might be who was going to do this thing. And there arose also a dispute among them *as to* which one of them was regarded to be greatest. And He spoke to them.

**JESUS:** The kings of the Gentiles lord it over them; and those who have authority over them are called ‘Benefactors.’ But *it is* not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. For who is greater, the one who reclines *at the table* or the one who serves? Is it not the one who reclines *at the table*? But I am among you as the one who serves.

Luke 13:23-30     <sup>24</sup>“Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able. <sup>25</sup>Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, ‘Lord, open up to us!’ then He will answer and say to you, ‘I do not know where you are from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets’; <sup>27</sup>and He will say, ‘I tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS.’ <sup>28</sup>In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. <sup>29</sup>And they will come from east and west and from north and south, and will recline *at the table* in the kingdom of God.”

Luke 14:15-24 <sup>15</sup>When one of those who were reclining *at the table* with Him heard this, he said to Him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But He said to him, “A man was giving a big/mega banquet/deipnon, and he invited many; <sup>17</sup>and at the hour of the banquet/deipnon he sent his slave to say to those who had been invited, ‘Come; for everything is ready now.’ <sup>18</sup>But

they all alike began to make excuses. The first one said to him, ‘I have bought a piece of land and I need to go out and look at it; please consider me excused.’ <sup>19</sup>Another one said, ‘I have bought five yoke of oxen, and I am going to try them out.’ <sup>20</sup>Another one said, ‘I have married a wife, and for that reason I cannot come.’  
...<sup>24</sup> I tell you, none of those men who were invited shall taste of my banquet/deipnon.”

#### Isaiah 25:6-8

<sup>6</sup>The LORD of hosts will prepare a lavish banquet for all peoples on this mountain;  
A banquet of aged wine, choice pieces with marrow,  
And refined, aged wine.

#### Revelation 19:7-9

<sup>7</sup>Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready.” <sup>8</sup>It was given to her to clothe herself in fine linen, bright *and* clean; for the fine linen is the righteous acts of the saints.

<sup>9</sup>Then he <sup>\*</sup>said to me, “Write, ‘Blessed are those who are invited to the marriage banquet/deipnon of the Lamb.’”

1 Corinthians 11:22-26

<sup>23</sup> For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." <sup>25</sup> In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me." (THE NEXT VERSE IS PAUL'S EXHORTATION TO THE READERS:) <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Luke 22:14-23

<sup>14</sup> When the hour had come, He reclined *at the table*, and the apostles with Him. <sup>15</sup> And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; <sup>16</sup> for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." <sup>17</sup> And when He had taken a cup *and* given thanks, He said, "Take this and share it among yourselves; <sup>18</sup> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."<sup>19</sup> **And when He had taken *some* bread *and* given thanks, He broke it** and gave it to them, saying, **"This is My body which is given for you; do this in remembrance of Me."** <sup>20</sup> **And in the same way *He took the cup after they had eaten, saying, "This cup* which is poured out for you *is the new covenant in My blood.***

Luke 9:43b-50

But while everyone was marveling at all that He was doing, He said to His disciples, <sup>44</sup> "Let these words sink into your ears; for the Son of Man is going to be delivered/paradidomi into the hands of men." <sup>45</sup> But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement. <sup>46</sup> An argument started among them as to which of them might be the greatest. <sup>47</sup> But Jesus, knowing what they were thinking in their heart, took a child and stood him by His side, <sup>48</sup> and said to them, "Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great."

Luke 22:19-27

<sup>19</sup> And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." <sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood." <sup>21</sup> But behold, the hand of the one betraying Me is with Mine on the table. <sup>22</sup> For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed/paradidomi!" <sup>23</sup> And they began to discuss among themselves which one of them it might be who was going to do this thing. <sup>24</sup> And there arose also a dispute (a very heated argument) among them *as to* which one of them was regarded to be greatest. <sup>25</sup> And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.' <sup>26</sup> But *it is* not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant." <sup>27</sup> For who is greater, the one who reclines *at the table* or the one who serves? Is it not the one who reclines *at the table*? But I am among you as the one who serves.