

BIBLE STUDY

LUKE

9/22/16

John 20

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

John 10

¹ Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
...¹⁴ I am the good shepherd. I know my own and my own know me...
...²⁷ My sheep hear my voice, and I know them, and they follow me.

John 14:21

²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and show myself to him."

Luke 19:11-27

Jesus proceeded to tell a parable, because he was approaching Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore,

1. "A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.'

2. ¹⁴ But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.'

¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. ¹⁶ The first came before him, saying, 'Lord, your mina has made ten minas more.' ¹⁷ And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' ¹⁸ And the second came, saying, 'Lord, your mina has made five minas.' ¹⁹ And he said to him, 'And you are to be over five cities.' ²⁰ Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; ²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' ²² He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' ²⁴ And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' ²⁵ And they said to him, 'Lord, he has ten minas!' ²⁶ 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.'

²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"

Luke 18:35-38 and 19:29-35

NARRATOR: As Jesus was approaching Jericho, a blind man was sitting by the road begging. Now hearing a crowd going by, he *began* to inquire what this was. They told him that Jesus of Nazareth was passing by. And he called out.

BLIND MAN Jesus, Son of David, have mercy on me!"

NARRATOR: He was going on ahead, going up to Jerusalem. When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples.

JESUS: Go into the village ahead of *you*; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it *here*. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'

NARRATOR: So those who were sent went away and found it just as He had told them. As they were untying the colt, its owners spoke to them.

OWNERS: Why are you untying the colt?

DISCIPLES: The Lord has need of it.

NARRATOR: They brought it to Jesus, and they threw their coats on the colt and put Jesus *on it*. As He was going, they were spreading their coats on the road.

PROPHETIC NARRATIVES FROM THE OLD TESTAMENT

A. Genesis 49:8-12

⁸ "Judah, your brothers shall praise you; your hand shall be on the neck of your enemies;

your father's sons shall bow down before you.

⁹ Judah is a lion's cub;

from the prey, my son, you have gone up.

He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

¹⁰ The scepter shall not depart from Judah,

nor the ruler's staff from between his feet,

until tribute comes to him;

and to him shall be the obedience of the peoples.

¹¹ He ties foal to the vine

and his donkey's colt to the choice vine,

he has washed his garments in wine

and his vesture in the blood of grapes.

B. Zechariah 14:4

⁴ On that day his (the Messiah's) feet shall stand on the Mount of Olives that lies before Jerusalem on the east...

C. 1 Kings 1:32-40

³² King David said, "Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada." So they came before the king. ³³ And the king said to them, "Take with you the servants of your lord and have Solomon my son ride on my own mule, and bring him down to Gihon. ³⁴ And let Zadok the priest and Nathan the prophet there anoint him king over Israel.

D. 2 Kings 9:13

¹³ Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, "Jehu is king."

Luke 19:36-40

NARRATOR: As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles, which they had seen,

DISCIPLES: BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD;
Peace in heaven and glory in the highest!

SOME OF THE PHARISEES IN THE CROWD: Teacher, rebuke Your disciples.

JESUS: I tell you, if these become silent, the stones will cry out!

OT AND NT PROPHETIC
PASSAGES

A. PSALM 118:26 Blessed is he who comes in the name of the LORD!

B. Zechariah 9:9
⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

C. LUKE 2:13-14
¹³And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, ¹⁴"Glory to God in the highest,
And on earth peace among men with whom He is pleased."

